LRE Water
909 Colorado Avenue
Glenwood Springs, CO 81601
(970)-945-6777 Voice
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# Memorandum

**To:** BWCD BOARD OF DIRECTORS

**From:** ERIC MANGEOT

**CC:** CHRIS GEIGER

**Date:** June 20, 2024

**File:** APPLICATION

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**Applicant Name:** Rosbel Almazan

**Type of Use**: Domestic __X__ Commercial __ __
Industrial _____ Agricultural _____

**Amount**: __0.4__AF __0.033__cfs __15__ gpm

**Location**: Area A __A-4__ Area B ___ Inclusion ____
County: __GARFIELD__ Contiguous: ___
BWCD Division: __4__

**Mid Valley Metro District Notice Required?** Yes____ No__X__

**Blue Creek Water Rights Applied?** Yes____ No__X__

**02CW77 Umbrella Plan Water Rights Applied?** Yes__X__ No____ **Cost:** __$1,200__

This application is to cover depletions associated with a single family dwelling and 6,000 square feet of lawn and landscape irrigation for a lot owned by Rosbel "Bobby" Almazan (Applicant). Total depletions are estimated at 0.4 acre-feet (AF) as shown on the attached calculation sheets.

The property is located within the NW1/4 SE1/4 of Section 27, Township 7 South, Range 88 West, of the 6th P.M. as shown in ***Figure 1*** (attached). The physical address of the property is 12730 Highway 82, Carbondale (Garfield County Parcel ID 239327400027). The property is currently vacant.

Diversions associated with the contract will be from a proposed well located in the NW1/4 SE1/4 of Section 27, Township 7 South, Range 88 West, of the 6th P.M. at a point UTM NAD 83 Z13: 310001.8m E, 4365238.7m N). The proposed pumping rate from the well is 15 gpm. The Applicant will need to provide the District with a copy of the -F well permit once obtained from the Division of Water Resources.

Once approved, Contract No. 346 will be terminated. This contract was included in the District's 87CW155 batch augmentation plan. However, it utilized a shared well located on a neighboring property and augmented by Contract No. 348. In 1999, Barbara Tunnicliffe (previous owner) advised the District that she may want to drill her own well. In response, Lori Satterfield wrote a letter advising that Contract 346 was already in a batch augmentation plan with the shared well and if Ms. Tunnicliffe wanted to drill her own well, she would need to advise the District to include her contract in a future augmenation plan. As such, the current owner and Applicant is applying for a new contract to be augmented by the District's 02CW77 Umbrella Augmentation Plan.

| | |
|---|---|
| Water User : | Rosbel Almazan |
| Analysis Date : | June 20, 2024 |
| District Area: | A-4 |
| Source Series: | 4 |
| Maximum Demand: | 15 (GPM) 0.033 (CFS) |

BASALT WATER CONSERVANCY DISTRICT
WATER REQUIREMENTS
(acre feet)

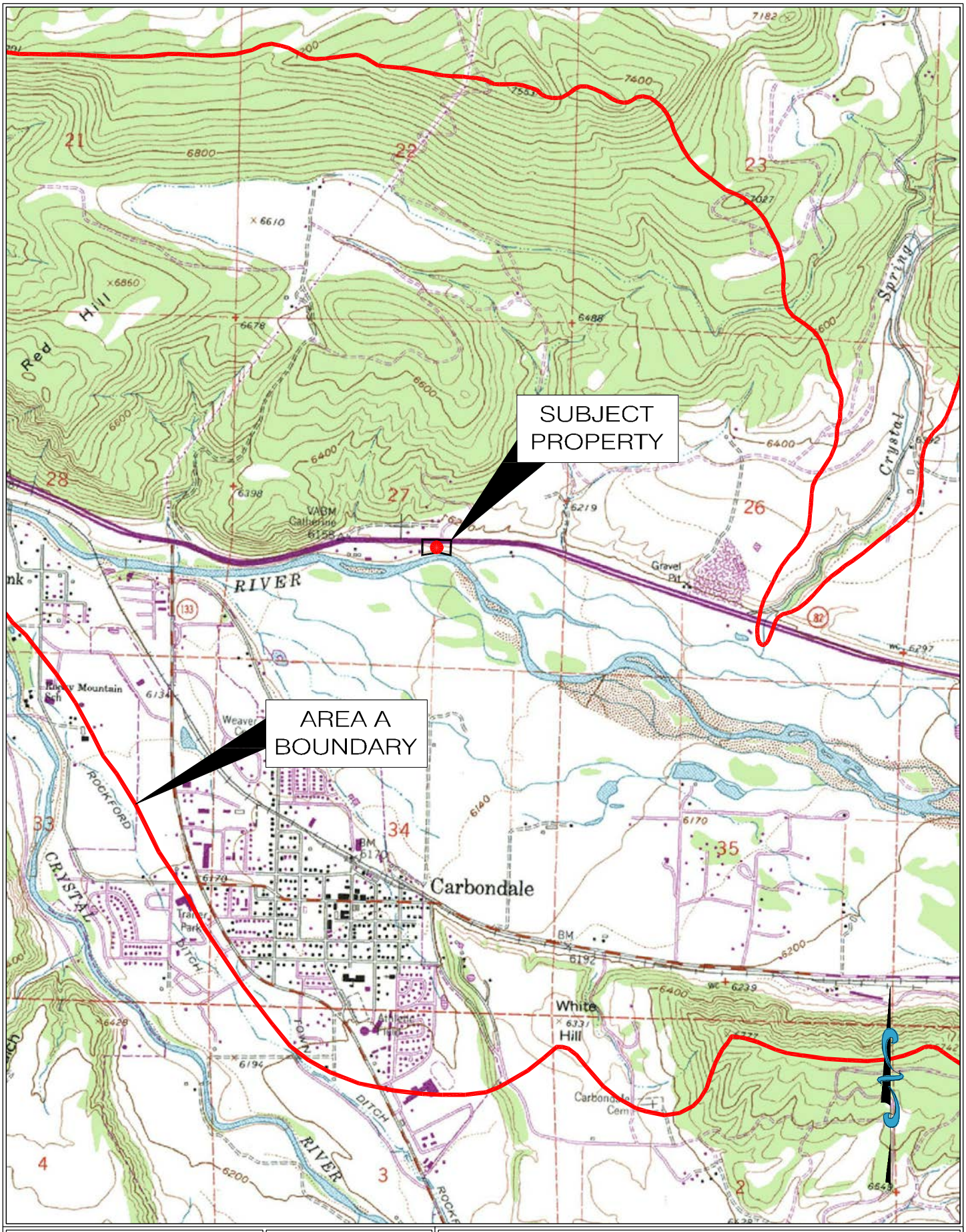
| | Total Demand | | | | | | Consumptive Use | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Month | (1) Domestic In-house | (2) Pond Evap. | (3) Lawn Irrigation | (4) Crop Irrigation | (5) Livestock | (6) TOTAL | (7) Domestic In-house | (8) Pond Evap. | (9) Lawn Irrigation | (10) Crop Irrigation | (11) Livestock | (12)* TOTAL | (13)* Delayed Depletions | (14) Source of Aug/Replace |
| January | 0.033 | 0.000 | 0.000 | 0.000 | 0.000 | 0.033 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.006 | 0.022 | GNM |
| February | 0.030 | 0.000 | 0.000 | 0.000 | 0.000 | 0.030 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.005 | 0.022 | GNM |
| March | 0.033 | 0.000 | 0.000 | 0.000 | 0.000 | 0.033 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.006 | 0.022 | GNM |
| April | 0.032 | 0.000 | 0.014 | 0.000 | 0.000 | 0.047 | 0.005 | 0.000 | 0.012 | 0.000 | 0.000 | 0.018 | 0.024 | GNM |
| May | 0.033 | 0.000 | 0.068 | 0.000 | 0.000 | 0.101 | 0.005 | 0.000 | 0.054 | 0.000 | 0.000 | 0.066 | 0.041 | GNM |
| June | 0.032 | 0.000 | 0.083 | 0.000 | 0.000 | 0.116 | 0.005 | 0.000 | 0.067 | 0.000 | 0.000 | 0.080 | 0.051 | GNM |
| July | 0.033 | 0.000 | 0.080 | 0.000 | 0.000 | 0.113 | 0.005 | 0.000 | 0.064 | 0.000 | 0.000 | 0.077 | 0.050 | GNM |
| August | 0.033 | 0.000 | 0.049 | 0.000 | 0.000 | 0.082 | 0.005 | 0.000 | 0.039 | 0.000 | 0.000 | 0.049 | 0.041 | GNM |
| September | 0.032 | 0.000 | 0.045 | 0.000 | 0.000 | 0.077 | 0.005 | 0.000 | 0.036 | 0.000 | 0.000 | 0.045 | 0.038 | GNM |
| October | 0.033 | 0.000 | 0.017 | 0.000 | 0.000 | 0.050 | 0.005 | 0.000 | 0.013 | 0.000 | 0.000 | 0.020 | 0.027 | GNM |
| November | 0.032 | 0.000 | 0.000 | 0.000 | 0.000 | 0.032 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.005 | 0.022 | GNM |
| December | 0.033 | 0.000 | 0.000 | 0.000 | 0.000 | 0.033 | 0.005 | 0.000 | 0.000 | 0.000 | 0.000 | 0.006 | 0.022 | GNM |
| TOTALS --> | 0.392 | 0.000 | 0.355 | 0.000 | 0.000 | **0.747** | 0.059 | 0.000 | 0.284 | 0.000 | 0.000 | 0.381 | **0.381** | |

**Area A-4**
**Roaring Fork River**
**Type A Well**

Assumptions

| | | | | | | |
|---|---|---|---|---|---|---|
| (1) | NUMBER OF RESIDENCES | 1 | | (5) | # of Livestock @ 11 gals/day | 0 |
| | # persons/residence | 3.5 | | | | |
| | # gallons/person/day | 100 | | (7) | % CU for Domestic/Commercial | 15 |
| (2) | Commercial/Other Demand (af) | 0.000 | Office | (9) | % Lawn Irrig. Efficiency | 80 |
| | | | | | Consumption of Irrig. (af/ac) | 2.063 |
| (3) | Sq. Ft. of Lawn Irrigated | 6,000 | | (10) | % Crop Irrig. Efficiency | 80 |
| | Lawn Application Rate (af/ac) | 2.579 | | | Consumption of Irrig. (af/ac) | 0.000 |
| (4) | Acres of Crop Irrigated | 0.00 | | (9-10) | Elevation (feet) | 6170 |
| | Crop Application Rate (af/ac) | 0.000 | | | | |

*(12) Total Includes 5% Transit Loss
10% from Green Mtn.




LRE WATER

0 1,000 2,000

Scale: 1"=2,000'

# Figure 1: Rosbel Almazan

Water Allotment Contract Application
Basalt Water Conservancy District

Job No. 20033BWCD1-20(4)
Date: 06/20/2024

Rev. 03/13

# APPLICATION FOR WATER ALLOTMENT CONTRACT
# BASALT WATER CONSERVANCY DISTRICT

1. Applicant(s) Contact Information

   a. Name: Rosbel "Bobby" Almazan

   b. Mailing Address: PO Box 1387
   Carbondale 81623

   c. Street Address: 12730 HWY 82
   Carbondale CO 81623

   d. Telephone Numbers: 970-987-1569

   e. Email Address: bobby@ramdev.build

   f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:

   g. Emergency Local Contact Information, including name, address, telephone, and email: Frank Quigg, 970-977-9102,
   quiggfj@gmail.com
   54 Saddleback Rd
   Carbondale 81623

   h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email:

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.): single family home

3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)*: 12730 HWY 82, Carbondale CO 81623
   Lots 9 and 13, Section 27, Township 7 South, Range 88 West of the 6th Principle Meridian

4. Elevation of property: __X__ 6–7,000 ft., _____ 7–8,000 ft., _____ 8–9,000 ft.

5. Name and legal description of water supply diversion point(s):

   Name of Diversion AL.

   Type of Diversion WELL (e.g., a well, spring, ditch, pipeline, etc.)

   Legal Description: NW Quarter, SE Quarter, Section 27, Township 7 N / (S) Range 88 E / (W) of the 6th Principal Meridian, at a location _____ feet from the _____ Section line and _____ feet from the ____ Section line.

   UTM Coordinates (NAD 83):

   Northing: 4365238.7.

   Easting: 310001.8.

   _____ Zone 12 / __X__ Zone 13.

   If diversion point is a well, please provide the Well Permit No. _____.

   Is the well operational/active? _____ Yes, __X__ No

   Is there currently an operating well meter? _____ Yes, __X__ No

   Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

   __X__ Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.*

   *Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must

reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from $1,200 for contractees with less than 2 units (EQRs) in certain areas, to $5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

_____ Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: _____.

7. Proposed waste water treatment system: (please check)

_____ Tap to central waste water treatment facility
__X__ Septic tank/leachfield system
_____ Evapotranspiration system
_____ Other:

8. Proposed use of water (please check)

X/t Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.
_____ Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.
_____ Industrial (gravel pit, manufacturing). Please complete page six of this application.
_____ Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: _____. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

9. What other water rights are associated with or used on the property?

Irrigation

10. What other uses of water occur on the property?

none

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s) Number of Units: 1

Duplex(s) Number of Units: _____

Condominium(s) Number of Units: _____

Apartment(s) Number of Units/Rooms: _____

Mobile Home(s) Number of Units: _____

Irrigation (lawns, parks, open space)

EFF Total area to be irrigated 6,000 Sq. Ft. or _____ Acres

Type of irrigation system (please check)

X Sprinkler

_____ Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: N/A

Period of use (months):

Other domestic/municipal uses not listed: None

Please complete this page if you selected commercial use on Page 3, No. 8

COMMERCIAL WATER USES

In-House

Hotel: _____

Office(s), square footage: _____

Warehouse/distributor, square footage: _____

Retail, square footage: _____

Restaurant, number of seats: _____

Bar, number of seats: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated _____ Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler

_____ Flood (irrigation ditch)

Other Commercial Uses Not Listed:

Please complete this page if you selected industrial use on Page 3, No. 8

## INDUSTRIAL WATER USES

Please describe your industrial development in some detail:

Irrigation (lawns, parks, open space)

Total area to be irrigated _____ Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler
_____ Flood (irrigation ditch)

Please complete this page if you selected agricultural use on Page 3, No. 8.

## AGRICULTURAL WATER USE

Irrigation

Type of crop(s) (pasture, alfalfa, beans, etc.) and irrigation system:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Stock Watering (cattle, horses)

Number of animals:

Months of use:

Other agricultural uses not listed:

## VERIFICATION

STATE OF Colorado )
) ss.
COUNTY OF Garfield )

I, Robert Almazan (name of Applicant or Applicant's duly authorized representative), being first duly sworn, upon oath, depose and state as follows:

1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
2) I have read and know the contents of this Application;
3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 6/19/24 By: _____

Print Name: Robert Almazan

Title: Owner

Subscribed and sworn before me this 19 day of June, 2024 by Robert Almazan

Witness my hand and seal.

_____
Notary Public

My commission expires: 06/23/2024

MELODY LYNN MORRIS
Notary Public
State of Colorado
Notary ID # 19964009424
My Commission Expires 06-23-2024