




Spheros Environmental
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Memorandum

To: BWCD BOARD OF DIRECTORS
From: ERIC MANGEOT 
CC: CHRIS GEIGER
Date: FEBRUARY 18, 2026
File: AMENDMENT – CONTRACT 870

Applicant Name: RFC Waterman LLC

Type of Use: Domestic X Commercial ___
Industrial ___ Agricultural ___

Amount: 1.7 AF 0.037 cfs 16.5 gpm

Location: Area A A-3 Area B ___ Inclusion ___
County: PITKIN Contiguous: ___
BWCD Division: 6

Mid Valley Metro District Notice Required? Yes ___ No X

Blue Creek Water Rights Applied? Yes ___ No X

02CW77 Umbrella Plan Water Rights Applied? Yes X No ___ **Cost:** N/A (Previously Paid)

Contract 870 currently augments evaporative losses associated with a 0.344-acre (15,000 square feet) pond on a property owned by RFC Waterman LLC (Applicant). The source of supply to the pond is the Grace & Shehi Ditch. The purpose of this amendment is to allow for an existing well provide a backup water supply during the irrigation season and supply water during the non-irrigation season.

The property is located at 26390 Highway 82, in Basalt, Colorado and is known as Waterman Minor Subdivision, Parcel I, Lot B, & Parcell II. The property is within Division 6 of the District.

Under this amendment, there are 2 sources of supply as follows:

- Primary Supply - Grace & Shehi Ditch located in the NE1/4 NE1/4 of Section 20, Township 8 South, Range 86 West of the 6th P.M. at a point UTM NAD83 Z13: 4357142.2 m N, 326484.8 m E. Maximum evaporation rate = 1.5 gpm.
- Backup / Non-Irrigation Season Supply – Waterman Well (Permit No. 50592-FR, 15 gpm) located in the SE1/4 SW1/4 of Section 17, Township 8 South, Range 86 West, of the 6th P.M. at a point 600 feet from the south section line and 1,500 feet from the west section line (Physically located at UTM NAD83 Z13: 4357750m N, 325597.7m E and with 200 feet of 01CW305 decreed location).

Contact 320 is also associated with this property. Contract 320 is included in the 01CW305 decree and covers domestic use associated with 2 single family dwellings and some minor commercial uses associated with a small store with two wood shops from the well.

As one cannot reliably predict when the well will be used, the maximum monthly depletions from the ditch or well were considered as shown in Columns (13a), (13b), and (13c) of the attached tables. Well depletions were lagged from an individual Glover analysis. A location map is also attached as **Figure 1**.

Water User :	RFC Waterman LLC	
Analysis Date :	February 18, 2026	
District Area:	A-3	
Source Series:	4	
Maximum Demand:	16.5	0.037
	(GPM)	(CFS)

BASALT WATER CONSERVANCY DISTRICT
WATER REQUIREMENTS
 (acre feet)
Contract 870 Amendment

Month	Total Demand						Consumptive Use						(13a)* Ditch Depletions	(13b)* Well Depletions	(13c) Max Month Depletions	(14) Source of Aug/Replace
	(1) Domestic In-house	(2) Pond Evap.	(3) Lawn Irrigation	(4) Crop Irrigation	(5) Livestock	(6) TOTAL	(7) Domestic In-house	(8) Pond Evap.	(9) Lawn Irrigation	(10) Crop Irrigation	(11) Livestock	(12)* TOTAL				
January	0.000	0.013	0.000	0.000	0.000	0.013	0.000	0.013	0.000	0.000	0.000	0.014	0.014	0.031	0.031	GNM
February	0.000	0.039	0.000	0.000	0.000	0.039	0.000	0.039	0.000	0.000	0.000	0.043	0.043	0.033	0.043	GNM
March	0.000	0.077	0.000	0.000	0.000	0.077	0.000	0.077	0.000	0.000	0.000	0.086	0.086	0.057	0.086	GNM
April	0.000	0.116	0.000	0.000	0.000	0.116	0.000	0.116	0.000	0.000	0.000	0.129	0.129	0.094	0.129	GNM
May	0.000	0.161	0.000	0.000	0.000	0.161	0.000	0.161	0.000	0.000	0.000	0.179	0.179	0.136	0.179	GNM
June	0.000	0.200	0.000	0.000	0.000	0.200	0.000	0.200	0.000	0.000	0.000	0.222	0.222	0.182	0.222	GNM
July	0.000	0.207	0.000	0.000	0.000	0.207	0.000	0.207	0.000	0.000	0.000	0.230	0.230	0.211	0.230	GNM
August	0.000	0.168	0.000	0.000	0.000	0.168	0.000	0.168	0.000	0.000	0.000	0.187	0.187	0.204	0.204	GNM
September	0.000	0.142	0.000	0.000	0.000	0.142	0.000	0.142	0.000	0.000	0.000	0.158	0.158	0.181	0.181	GNM
October	0.000	0.097	0.000	0.000	0.000	0.097	0.000	0.097	0.000	0.000	0.000	0.108	0.108	0.146	0.146	GNM
November	0.000	0.052	0.000	0.000	0.000	0.052	0.000	0.052	0.000	0.000	0.000	0.057	0.057	0.101	0.101	GNM
December	0.000	0.019	0.000	0.000	0.000	0.019	0.000	0.019	0.000	0.000	0.000	0.022	0.022	0.058	0.058	GNM
TOTALS -->	0.000	1.291	0.000	0.000	0.000	1.291	0.000	1.291	0.000	0.000	0.000	1.435	1.435	1.435	1.611	

Assumptions				
(1)	NUMBER OF RESIDENCES	0	(5) # of Livestock @ 11 gals/day	0
	# persons/residence	3.5	(7) % CU for Domestic/Commercial	15
	# gallons/person/day	100		
(2)	Pond 15,000 Square Feet Evap.	1.291 AF	(9) % Lawn Irrig. Efficiency	80
			Consumption of Irrig. (af/ac)	0.000
(3)	Sq. Ft. of Lawn Irrigated	0	(10) % Crop Irrig. Efficiency	80
	Lawn Application Rate (af/ac)	0.000	Consumption of Irrig. (af/ac)	0.000
(4)	Acres of Crop Irrigated	0.00	(9-10) Elevation (feet)	6390
	Crop Application Rate (af/ac)	0.000		

Area A-3
Roaring Fork River
Grace & Shehi Ditch
No Delayed Depletions
-and-
Well Permit No. 50592-FR
Individual Glover for Evaporation

*(12), (13) Total Includes 5% Transit Loss
10% from Green Mtn.

**TABLE 1
EVAPORATION CALCULATION - RFC WATERMAN LLC (6,688 feet)**

Month	SEO Monthly Distribution	(1) Gross Lake Evaporation		(2) Average Precipitation		(3) Effective Precipitation		(4) Net Evaporation		(5) Total Pond Evaporation
		(feet)	(inches)	(feet)	(inches)	(feet)	(inches)	(feet)	(inches)	(acre-feet)
January	1.0%	0.04	0.45	0.12	1.44	0.00	0.00	0.04	0.45	0.013
February	3.0%	0.11	1.35	0.11	1.36	0.00	0.00	0.11	1.35	0.039
March	6.0%	0.23	2.70	0.11	1.29	0.00	0.00	0.23	2.70	0.077
April	9.0%	0.34	4.05	0.16	1.86	0.00	0.00	0.34	4.05	0.116
May	12.5%	0.47	5.63	0.13	1.51	0.00	0.00	0.47	5.63	0.161
June	15.5%	0.58	6.98	0.08	0.99	0.00	0.00	0.58	6.98	0.200
July	16.0%	0.60	7.20	0.10	1.18	0.00	0.00	0.60	7.20	0.207
August	13.0%	0.49	5.85	0.13	1.60	0.00	0.00	0.49	5.85	0.168
September	11.0%	0.41	4.95	0.14	1.73	0.00	0.00	0.41	4.95	0.142
October	7.5%	0.28	3.38	0.13	1.51	0.00	0.00	0.28	3.38	0.097
November	4.0%	0.15	1.80	0.10	1.24	0.00	0.00	0.15	1.80	0.052
December	1.5%	0.06	0.68	0.10	1.21	0.00	0.00	0.06	0.68	0.019
	100.0%	3.75	45.00	1.41	16.92	0.00	0.00	3.75	45.00	1.291

(1) = Monthly distribution of gross annual evaporation rate in accordance with SEO General Criteria.

(2) = Monthly precipitation from local weather station.

(3) = Equal to 0 per State Policy No. 2004-3.

(4) = Net Evaporation = Column (1) - Column (3)

(5) = Column (4) x Open Water Surface Area (0.344 acres) x Column (4) in feet.

15,000 square feet

0.344 acres

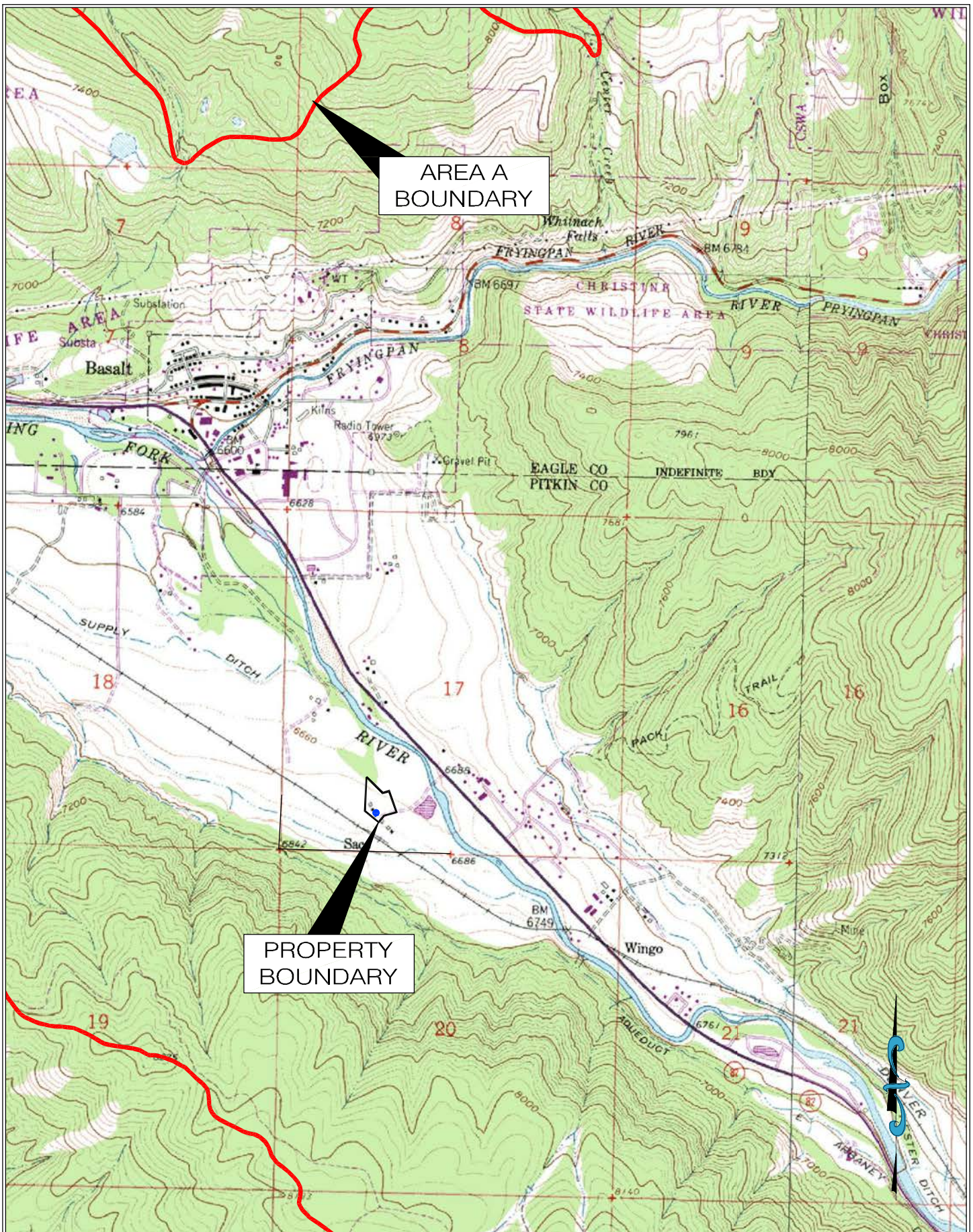


Figure 1: RFC Waterman LLC

Contract 870 Amendment Application
Basalt Water Conservancy District

Well Pumping Depletion Model (WPDM)

1. Enter Project Description:

RFC Waterman LLC
 Individual Glover for Permit No. 50592-FR
 BWCD Contact 870 Amendment

2. Select One of the Following Four Aquifer Options:

Option No. 1

Option No. 2

Option No. 3

Option No. 4

Boundary affects approximated by use of an effective stream depletion factor (sdf).

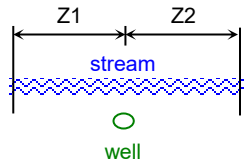
Option No. 2

3. Enter Physical Characteristics:

Clear Data:

Aquifer Transmissivity (gpd/ft):	100,000	(Required for Option Nos. 1, 2, or 3 only)
Aquifer Specific Yield:	0.20000	(Required for Option Nos. 1, 2, or 3 only)
Distance X (feet):	1,162	(Required for Option Nos. 1, 2, or 3 only)
Distance W (feet):	2,200	(Option No. 2 only)
Distance B (feet):		(Option No. 3 only)
sdf:		(Option No. 4 only)

For Option Nos. 1, 2, or 3, do you want to compute depletion for a segment of the stream?



*Distance Z1 (feet): (enter -99999 for negative infinity)
 *Distance Z2 (feet): (enter 99999 for infinity)

* Z1 can not exceed Z2, and Z2 can not exceed B.

Project Data Summary	
Aquifer Option:	Option No. 2
Transmissivity (gpd/ft):	100,000
Specific Yield:	0.20
Distance X (ft):	1,162
Distance W (ft):	2,200
Distance B (ft):	0
sdf:	0
Compute Depletion for Stream Segment?:	No
Distance Z1 (ft):	0
Distance Z2 (ft):	0

1. Clear All Previous Pumping Data and Depletion Results (including Item Nos. 3 and 4):

Click to Clear Previous Data & Results

2. Select Time Units:

3) Months

3. Enter Number of Pumping Periods:

360

- Notes: a) Can not be greater than 3,600 periods.
 b) execution time is faster if fewer pumping periods used.

4. Enter Starting Date:

1/1/2026

(e.g., enter 12/01/1950 for December 1, 1950)

5. Pumping Schedule and Depletion Results:

a) Below, enter the Pumping Rate (Col C, yellow cells) corresponding with the associated Pumping Period.

b) Cyclical Data Entry Option (not required):

Enter the number of pumping periods to cycle: 12
 Enter the number of cycles: 10

Enter the pumping rates to cycle (Col C, yellow cells).

Click button to cycle data:

Cycle Data

c) After the data have been entered, click on the button below to calculate the resulting stream depletion.

Calculate Stream Depletion

6. Graph:

Select Data to Graph -

4) Depletion Rate

Click Button to Create Graph -

Create Graph

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
1/1/2026	1	0.09	0.01	0.01	0.06	0.01	0.01
2/1/2026	2	0.31	0.04	0.05	0.23	0.03	0.02
3/1/2026	3	0.57	0.08	0.13	0.45	0.08	0.05
4/1/2026	4	0.88	0.12	0.25	0.73	0.16	0.08
5/1/2026	5	1.18	0.16	0.41	1.03	0.28	0.12
6/1/2026	6	1.51	0.20	0.61	1.35	0.44	0.16
7/1/2026	7	1.51	0.20	0.81	1.45	0.63	0.19
8/1/2026	8	1.23	0.16	0.98	1.30	0.82	0.18
9/1/2026	9	1.07	0.14	1.12	1.15	0.98	0.16
10/1/2026	10	0.71	0.10	1.22	0.86	1.11	0.13
11/1/2026	11	0.39	0.05	1.27	0.55	1.20	0.09

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
12/1/2026	12	0.14	0.02	1.29	0.28	1.25	0.05
1/1/2027	13	0.09	0.01	1.30	0.16	1.28	0.03
2/1/2027	14	0.31	0.04	1.34	0.26	1.31	0.03
3/1/2027	15	0.57	0.08	1.42	0.46	1.36	0.05
4/1/2027	16	0.88	0.12	1.54	0.74	1.45	0.08
5/1/2027	17	1.18	0.16	1.69	1.03	1.57	0.12
6/1/2027	18	1.51	0.20	1.90	1.35	1.73	0.16
7/1/2027	19	1.51	0.20	2.10	1.45	1.92	0.19
8/1/2027	20	1.23	0.16	2.26	1.30	2.10	0.18
9/1/2027	21	1.07	0.14	2.41	1.15	2.27	0.16
10/1/2027	22	0.71	0.10	2.50	0.86	2.40	0.13
11/1/2027	23	0.39	0.05	2.56	0.55	2.49	0.09
12/1/2027	24	0.14	0.02	2.58	0.28	2.54	0.05
1/1/2028	25	0.09	0.01	2.59	0.16	2.57	0.03
2/1/2028	26	0.31	0.04	2.63	0.26	2.60	0.03
3/1/2028	27	0.57	0.08	2.71	0.46	2.65	0.05
4/1/2028	28	0.88	0.12	2.82	0.74	2.73	0.08
5/1/2028	29	1.18	0.16	2.98	1.03	2.86	0.12
6/1/2028	30	1.51	0.20	3.18	1.35	3.02	0.16
7/1/2028	31	1.51	0.20	3.39	1.45	3.21	0.19
8/1/2028	32	1.23	0.16	3.55	1.30	3.39	0.18
9/1/2028	33	1.07	0.14	3.70	1.15	3.55	0.16
10/1/2028	34	0.71	0.10	3.79	0.86	3.68	0.13
11/1/2028	35	0.39	0.05	3.84	0.55	3.77	0.09
12/1/2028	36	0.14	0.02	3.86	0.28	3.83	0.05
1/1/2029	37	0.09	0.01	3.88	0.16	3.86	0.03
2/1/2029	38	0.31	0.04	3.92	0.26	3.89	0.03
3/1/2029	39	0.57	0.08	3.99	0.46	3.94	0.05
4/1/2029	40	0.88	0.12	4.11	0.74	4.02	0.08
5/1/2029	41	1.18	0.16	4.27	1.03	4.14	0.12
6/1/2029	42	1.51	0.20	4.47	1.35	4.31	0.16
7/1/2029	43	1.51	0.20	4.68	1.45	4.50	0.19
8/1/2029	44	1.23	0.16	4.84	1.30	4.68	0.18
9/1/2029	45	1.07	0.14	4.98	1.15	4.84	0.16
10/1/2029	46	0.71	0.10	5.08	0.86	4.97	0.13
11/1/2029	47	0.39	0.05	5.13	0.55	5.06	0.09
12/1/2029	48	0.14	0.02	5.15	0.28	5.11	0.05
1/1/2030	49	0.09	0.01	5.16	0.16	5.14	0.03
2/1/2030	50	0.31	0.04	5.21	0.26	5.17	0.03
3/1/2030	51	0.57	0.08	5.28	0.46	5.22	0.05
4/1/2030	52	0.88	0.12	5.40	0.74	5.31	0.08
5/1/2030	53	1.18	0.16	5.56	1.03	5.43	0.12
6/1/2030	54	1.51	0.20	5.76	1.35	5.59	0.16
7/1/2030	55	1.51	0.20	5.96	1.45	5.78	0.19
8/1/2030	56	1.23	0.16	6.13	1.30	5.97	0.18
9/1/2030	57	1.07	0.14	6.27	1.15	6.13	0.16
10/1/2030	58	0.71	0.10	6.37	0.86	6.26	0.13
11/1/2030	59	0.39	0.05	6.42	0.55	6.35	0.09
12/1/2030	60	0.14	0.02	6.44	0.28	6.40	0.05
1/1/2031	61	0.09	0.01	6.45	0.16	6.43	0.03
2/1/2031	62	0.31	0.04	6.49	0.26	6.46	0.03
3/1/2031	63	0.57	0.08	6.57	0.46	6.51	0.05
4/1/2031	64	0.88	0.12	6.69	0.74	6.60	0.08
5/1/2031	65	1.18	0.16	6.84	1.03	6.72	0.12
6/1/2031	66	1.51	0.20	7.05	1.35	6.88	0.16
7/1/2031	67	1.51	0.20	7.25	1.45	7.07	0.19
8/1/2031	68	1.23	0.16	7.42	1.30	7.25	0.18
9/1/2031	69	1.07	0.14	7.56	1.15	7.42	0.16
10/1/2031	70	0.71	0.10	7.65	0.86	7.55	0.13
11/1/2031	71	0.39	0.05	7.71	0.55	7.64	0.09
12/1/2031	72	0.14	0.02	7.73	0.28	7.69	0.05

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
1/1/2032	73	0.09	0.01	7.74	0.16	7.72	0.03
2/1/2032	74	0.31	0.04	7.78	0.26	7.75	0.03
3/1/2032	75	0.57	0.08	7.86	0.46	7.80	0.05
4/1/2032	76	0.88	0.12	7.97	0.74	7.88	0.08
5/1/2032	77	1.18	0.16	8.13	1.03	8.01	0.12
6/1/2032	78	1.51	0.20	8.34	1.35	8.17	0.16
7/1/2032	79	1.51	0.20	8.54	1.45	8.36	0.19
8/1/2032	80	1.23	0.16	8.70	1.30	8.54	0.18
9/1/2032	81	1.07	0.14	8.85	1.15	8.70	0.16
10/1/2032	82	0.71	0.10	8.94	0.86	8.83	0.13
11/1/2032	83	0.39	0.05	8.99	0.55	8.93	0.09
12/1/2032	84	0.14	0.02	9.01	0.28	8.98	0.05
1/1/2033	85	0.09	0.01	9.03	0.16	9.01	0.03
2/1/2033	86	0.31	0.04	9.07	0.26	9.04	0.03
3/1/2033	87	0.57	0.08	9.14	0.46	9.09	0.05
4/1/2033	88	0.88	0.12	9.26	0.74	9.17	0.08
5/1/2033	89	1.18	0.16	9.42	1.03	9.29	0.12
6/1/2033	90	1.51	0.20	9.62	1.35	9.46	0.16
7/1/2033	91	1.51	0.20	9.83	1.45	9.65	0.19
8/1/2033	92	1.23	0.16	9.99	1.30	9.83	0.18
9/1/2033	93	1.07	0.14	10.13	1.15	9.99	0.16
10/1/2033	94	0.71	0.10	10.23	0.86	10.12	0.13
11/1/2033	95	0.39	0.05	10.28	0.55	10.21	0.09
12/1/2033	96	0.14	0.02	10.30	0.28	10.27	0.05
1/1/2034	97	0.09	0.01	10.31	0.16	10.29	0.03
2/1/2034	98	0.31	0.04	10.36	0.26	10.32	0.03
3/1/2034	99	0.57	0.08	10.43	0.46	10.37	0.05
4/1/2034	100	0.88	0.12	10.55	0.74	10.46	0.08
5/1/2034	101	1.18	0.16	10.71	1.03	10.58	0.12
6/1/2034	102	1.51	0.20	10.91	1.35	10.74	0.16
7/1/2034	103	1.51	0.20	11.11	1.45	10.93	0.19
8/1/2034	104	1.23	0.16	11.28	1.30	11.12	0.18
9/1/2034	105	1.07	0.14	11.42	1.15	11.28	0.16
10/1/2034	106	0.71	0.10	11.52	0.86	11.41	0.13
11/1/2034	107	0.39	0.05	11.57	0.55	11.50	0.09
12/1/2034	108	0.14	0.02	11.59	0.28	11.55	0.05
1/1/2035	109	0.09	0.01	11.60	0.16	11.58	0.03
2/1/2035	110	0.31	0.04	11.64	0.26	11.61	0.03
3/1/2035	111	0.57	0.08	11.72	0.46	11.66	0.05
4/1/2035	112	0.88	0.12	11.84	0.74	11.75	0.08
5/1/2035	113	1.18	0.16	12.00	1.03	11.87	0.12
6/1/2035	114	1.51	0.20	12.20	1.35	12.03	0.16
7/1/2035	115	1.51	0.20	12.40	1.45	12.22	0.19
8/1/2035	116	1.23	0.16	12.57	1.30	12.40	0.18
9/1/2035	117	1.07	0.14	12.71	1.15	12.57	0.16
10/1/2035	118	0.71	0.10	12.80	0.86	12.70	0.13
11/1/2035	119	0.39	0.05	12.86	0.55	12.79	0.09
12/1/2035	120	0.14	0.02	12.88	0.28	12.84	0.05

**APPLICATION TO AMEND WATER ALLOTMENT CONTRACT 870
BASALT WATER CONSERVANCY DISTRICT**

1. Applicant(s) Contact Information

a. Name:

RFC Waterman, LLC

b. Mailing Address:

[REDACTED]

c. Street Address:

[REDACTED]

d. Telephone Numbers:

[REDACTED]

e. Email Address:

[REDACTED]

f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:

Scott Miller, Esq.
229 Midland Ave.
Basalt, CO 81621
(970) 920-1030
miller@waterlaw.com

g. Emergency Local Contact Information, including name, address, telephone, and email:

Geoffery L. Hasley
[REDACTED]

- h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email:

See 1.g.

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.):

Pond

3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)*:

**Waterman Minor Subdivision, Parcel I, Lot B, & Parcel II
24390 Highway 82
Basalt, CO 81621**

See attached map and deed.

4. Elevation of property: X 6-7,000 ft., _____ 7-8,000 ft., _____ > 8,000 ft.

5. Name and legal description of water supply diversion point(s):

Name of Diversion _____.

Type of Diversion Well (e.g., a well, spring, ditch, pipeline, etc.)

Legal Description: SE Quarter, SW Quarter, Section 17, Township 8.0 S, Range 86.0 W, of the 6th Principal Meridian, at a location 582 feet from the S Section line and 1430 feet from the W Section line.

UTM Coordinates (NAD 83):

Northing: 4357750.

Easting: 325597.7.

_____ Zone 12 / X Zone 13.

If diversion point is a well, please provide the Well Permit No. **Applicant will obtain an additional well permit for the pond filling.**

Is the well operational/active? Yes, _____ No

Is there currently an operating well meter? Yes, _____ No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.*

*Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from \$1,200 for contractees with less than 2 units (EQRs) in certain areas, to \$5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

_____ Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 19CW3143.**

**Note: Certain applicants may qualify to be included in the District's Area A-5 Umbrella Plan at the District's discretion. In order to be included in the District's Area A-5 Umbrella Plan, the Applicant's diversions and depletions must occur within the District's defined "Area A-5" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining this Umbrella Plan decree. Costs of reimbursement is \$3,800 in Area A-5 (generally the Roaring Fork River drainage above the inlet of Ruedi Reservoir to the confluence of the Roaring Fork River and Ivanhoe Creek, and below Ivanhoe Reservoir).

_____ Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: _____.

7. Proposed wastewater treatment system: (please check)

- Tap to central wastewater treatment facility
- Septic tank/leachfield system
- Evapotranspiration system
- Other: N/A

8. Does the property currently have a graywater treatment works system by which to reuse graywater on the property? **No**

Do you intend or plan to install a graywater treatment works system? **No**

9. Proposed use of water (please check)

- Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.
- Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.
- Industrial (gravel pit, manufacturing). Please complete page six of this application.
- Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: **N/A**. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

10. What other water rights are associated with or used on the property?

Applicant already has Contract No. 870 for a pond to be filled by the Grace & Shehi Ditch. By this amendment, Applicant seeks to add a well as a supplemental fill source. Applicant has existing Well Permit No. 50592-FR for domestic uses; and will obtain a 2nd well permit for the pond filling use. The pond will remain the same as described in Contract No. 870, with a 15,000 sq. ft. surface area.

11. What other uses of water occur on the property?

Domestic, irrigation, pond evaporation, aesthetic, recreational, piscatorial, and fire protection uses.

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s)	Number of Units: <u>0</u>
Accessory Dwelling Units	Number of Units: _____
Duplex(s)	Number of Units: _____
Condominium(s)	Number of Units: _____
Apartment(s)	Number of Units/Rooms: _____
Mobile Home(s)	Number of Units: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated 0 Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler

_____ Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: 0

Period of use (months): N/A

Other domestic/municipal uses not listed:

Pond evaporation, aesthetic, recreation, piscatorial, and fire protection uses. Pond surface area: 15,000 sq. ft.

VERIFICATION

STATE OF South Carolina)
) ss.
COUNTY OF Charleston)

I, **Robert A. Faith** (name of Applicant or Applicant's duly authorized representative), being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application to Amend Water Allotment Contract 870;
- 2) I have read and know the contents of this Application to Amend;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application to Amend are conditions of approval of this Application to Amend by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 2/16/2026

By: _____

Print Name: Robert A. Faith
Title: Member, RFC Waterman, LLC

Subscribed and sworn before me this 16 day of February, 2026 by Robert A. Faith.

Witness my hand and seal.

Notary Public

My commission expires: 10/20/2027

