




LRE Water
909 Colorado Avenue
Glenwood Springs, CO 81601
(970)-945-6777 Voice
(970)-945-1137 Facsimile

Memorandum

To: BWCD BOARD OF DIRECTORS
From: ERIC MANGEOT 
CC: CHRIS GEIGER
Date: FEBRUARY 5, 2024
File: APPLICATION

Applicant Name: Franklin Mountain Aspen LLC

Type of Use: Domestic X Commercial X (Split Use Contract)
Industrial Agricultural

Amount: 1.2 AF 0.033 cfs 15.0 gpm

Location: Area A A-4 Area B Inclusion
County: GARFIELD Contiguous:
BWCD Division: 5

Mid Valley Metro District Notice Required? Yes No X

Blue Creek Water Rights Applied? Yes No X

02CW77 Umbrella Plan Water Rights Applied? Yes X No **Cost:** \$1,200

Franklin Mountain Aspen LLC (Applicant) is seeking to obtain a separate contract from Contact 701 for their property. Contact 701 has previously approved specific uses associated with Zone 1 of the former Aspen Polo Partners development. The Applicant's property is located at 152 Chukka Trail located near Carbondale Colorado and east of Catherine's Store (Parcel No. 239131123003) as shown on **Figure 1**. The property is also known as Lot 3, McClure River Ranch. The property is within BWCD Division 5.

The proposed uses are for a Horse Barn including a 4 bedroom ADU, 10,000 square feet of irrigation, bathroom, washroom, slop sink, and horse stalls (including washing stations) for up to 24 horses. Contract depletions are estimated at 1.2 acre-feet (AF) as summarized by LRE and estimated by Roaring Fork Engineering on the attached tables.

The source of water supply for domestic and commercial uses is the APP Barn Well No. 3 (15 gpm; Permit No. 84780-F) Located in the SE1/4 NE1/4 of Section 31, Township 7 South, Range 87 West of the 6th P.M. at a point 1,889 feet from the north section line and 962 feet of the east section line (UTM NAD83 4363913 N, 315204 E). The Applicant will need to amend their well permit for the new uses and reference the new District contact number.

LRE Water recommends that approval of this contract be contingent upon Contract 701 being amended downward to remove the uses associated the Lot 3.

Water User :	Franklin Mountain Aspen LLC (Barn Lot 3)	
Analysis Date :	February 5, 2024	
District Area:	A	
Source Series:	4	
Maximum Demand:	15	0.033
	(GPM)	(CFS)

BASALT WATER CONSERVANCY DISTRICT
WATER REQUIREMENTS
(acre feet)
~ Barn Lot 3~

	Domestic Demand		Commercial Demand		(5) TOTAL Demand	Domestic Consumptive Use		Commercial Consumptive Use		(10) *TOTAL Depletions	(11) *Delayed Depletions	(11) Source of Aug/Replace
	(1) Domestic In-house	(2) Irrigation	(3) Hourse Barn Commercial	(4) Horses		(6) Domestic In-house	(7) Irrigation	(8) Horse Barn Commercial	(9) Horses			
Month												
January	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.081	GNM
February	0.052	0.000	0.073	0.023	0.148	0.008	0.000	0.011	0.023	0.046	0.077	GNM
March	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.075	GNM
April	0.055	0.000	0.079	0.024	0.158	0.008	0.000	0.012	0.024	0.049	0.074	GNM
May	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.085	GNM
June	0.055	0.098	0.079	0.024	0.256	0.008	0.079	0.012	0.024	0.137	0.100	GNM
July	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.108	GNM
August	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.112	GNM
September	0.055	0.098	0.079	0.024	0.256	0.008	0.079	0.012	0.024	0.137	0.114	GNM
October	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.116	GNM
November	0.055	0.000	0.079	0.024	0.158	0.008	0.000	0.012	0.024	0.049	0.104	GNM
December	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.089	GNM
TOTALS -->	0.672	0.602	0.958	0.296	2.527	0.101	0.482	0.144	0.296	1.135	1.135	
	Assumptions											
	(1)	NUMBER OF RESIDENCES (1 ADU) (75 gpcd x 8 persons) See Table 1 and Roaring Fork Engineering 1/8/2024 Table.						1.71 EQRs 0.672 AF	(6)	% CU for Domestic		15
		(2)	Irrigation (10,000 square feet) (1,066 gpd from May 1 - October 31) See Table 1 and Roaring Fork Engineering 1/8/2024 Table.						0.602 AF	(7)	% Lawn Irrig. Efficiency	
	(3)		Horse Barn Commercial Includes bathrooms, washing machines, sinks, etc. See Table 1 and Roaring Fork Engineering 1/8/2024 Table.						0.958 AF	(8)	% CU for Commercial	
		(4)	# of Horses @ 11 gals/day See Table 1 and Roaring Fork Engineering 1/8/2024 Table.						24	(9)	% Horse Consumption	
								*(10)	Total Includes 5% Transit Loss 10% from Green Mtn.			

Elevation = 6,320 feet

Area A-4 Roaring Fork River
Individual Glover from Well

TABLE 1
FRANKLIN MOUNTAIN ASPEN LLC - BARN LOT 3
Facility Domestic / Commercial Demands from Roaring Fork Engineering
(all values in AF unless otherwise noted)

Month	DOMESTIC			COMMERCIAL		
	Horse Barn Domestic	Irrigation Domestic	Domestic Total	Horse Barn Commercial	Horses	Commercial Total
January	0.057	-	0.057	0.081	0.025	0.106
February	0.052	-	0.052	0.073	0.023	0.096
March	0.057	-	0.057	0.081	0.025	0.106
April	0.055	-	0.055	0.079	0.024	0.103
May	0.057	0.101	0.158	0.081	0.025	0.106
June	0.055	0.098	0.153	0.079	0.024	0.103
July	0.057	0.101	0.158	0.081	0.025	0.106
August	0.057	0.101	0.158	0.081	0.025	0.106
September	0.055	0.098	0.153	0.079	0.024	0.103
October	0.057	0.101	0.158	0.081	0.025	0.106
November	0.055	-	0.055	0.079	0.024	0.103
December	0.057	-	0.057	0.081	0.025	0.106
TOTAL =	0.672	0.602	1.274	0.958	0.296	1.253
gpd	600	1,066		855	264	

**ASPEN VALLEY POLO CLUB
WATER DEMAND CALCULATIONS - APP BARN WELL NO. 3**

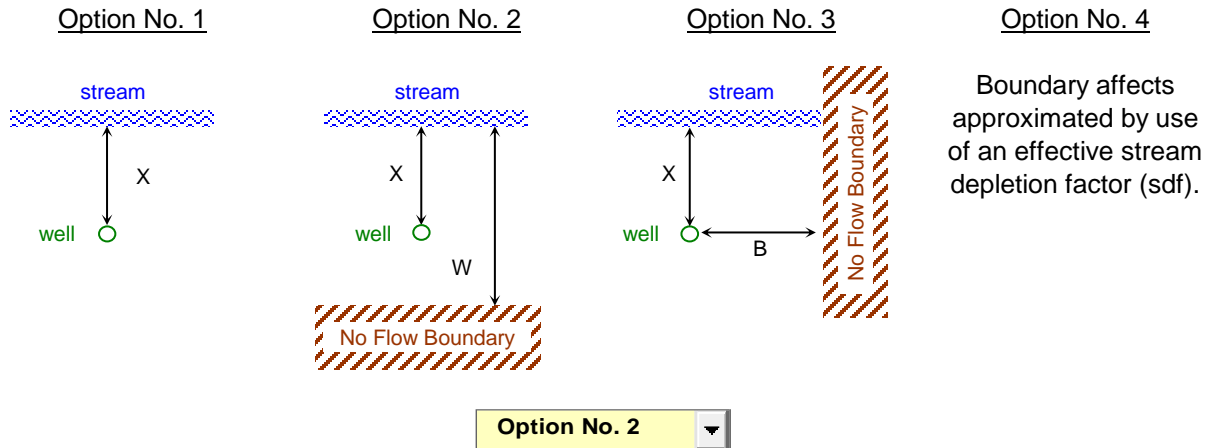
Line	Parameter	Value	Unit	Notes
HORSE BARNS DAILY WATER DEMAND				
	ADU Daily Demand (4 bedrooms)	75	gpcd	
	Persons per ADU	8	persons	
	Number of ADUs/Barn	1	adu	
	Number of Barns	1	barn	
	ADU Water Demand	600	gpd	Water is sent to septic field
	Number of Barns	1	barn	
	Irrigated Area per Barn	10,000	sq.ft.	
	Total Irrigated Area	0.23	acres	
	Allowed Water Application Amount	2.565	AF/acre	BWCD permitted lawn irrigation application amount for a full irrigation season
	Allowed Water Application Amount per Barn Irrigated Area	0.589	AF	
		191,875	gallons	
	Allowed Water Application Rate in Irrigation Season	0.098	AF/month	May 1 thru Oct 30 (6 month irrigation season)
		1,066	gpd	
	Number of Bathrooms per Barn	2	bathrooms	
	Water Use per Bathroom Visit	1.7	gpu	
	Number of Employees/Riders per Barn	5	people	5 riders per barn (3 employees covered in ADU calcs)
	Number of Uses per Day/Person	3	uses	
	Number of Barns	1	barn	
	Bathroom Water Demand	50	gpd	Water is sent to septic field
	Number of Washing Machines per Barn	1	washer	
	Water Use per Washer Cycle	31	gpu	
	Number of Barns	1	barn	
	Number of Uses per Day	3	uses	Blankets (24) get washed once per week (over 7 days)
	Washer Water Demand	94	gpd	Water is sent to drywell
	Number of Slop Sinks per Barn	1	sink	
	Water Use per Sink Visit	2.5	gpm	Faucet is restricted to 2.5 gpm (Federal Plumbing Standards)
	Number of Barns	1	barn	
	Number of Uses per Day/Person	8	uses	
	Average Use Time	4	minutes	
	Slop Sink Water Demand	80	gpd	Water is sent to drywell
	Number of Horses per Barn	24	horses	
	Water Use per Horse	11	gpd	Horse drink 5-11 gallons per day typically
	Number of Barns	1	barn	
	Horse Water Demand	264	gpd	Drinking water for horses
	Number of 1/2" Hose Bibs/Barn	4	hose bibs	
	Water Use per Hose Bib	8	gpm	
	Number of Barns	1	barn	
	Number of Uses per Day	2	uses	
	Average Use Time	4	minutes	
	Hose Bib Water Demand	256	gpd	Water is sent to drywell/land applied (50/50)
	Number of Horse Washings	1	horse wash	
	Water Use per Horse Wash	75	gpu	20 minutes is normal to bathe a horse & 75 gallons per horse
	Number of Barns	1	barn	
	Number of Uses per Day	5	uses	Horses (24) get washed once per week (over 5 days)
	Horse Washing Water Demand	375	gpd	Water is sent to drywell
TOTAL DAILY WATER DEMAND				
	Average Daily Demand (outside irrigation season)	1,719	gpd	Nov 1 thru Apr 30 (6 months outside irrigation season)
	Volume Sent to Septic Field	650	gpd	Includes flow from ADUs and bathrooms
	Volume Sent to Drywell	677	gpd	Water from sinks, hose bibs, and horse washings
	Volume Land Applied	392	gpd	Drinking water for horses
	Average Daily Demand (during irrigation season)	2,785	gpd	May 1 thru Oct 30 (6 month irrigation season)
	Volume used for Irrigation	1,066	gpd	
	Average Annual Consumption	805,961	gpy	
		2.5	AF/year	

Well Pumping Depletion Model (WPDM)

1. Enter Project Description:

Franklin Mountain Aspen LLC (Barn Lot 3)
Individual Glover

2. Select One of the Following Four Aquifer Options:



3. Enter Physical Characteristics:

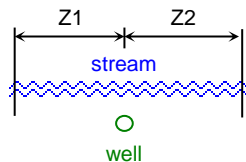
Clear Data:

[Click to Clear Data](#)

Aquifer Transmissivity (gpd/ft):	<input type="text" value="100,000"/>	(Required for Option Nos. 1, 2, or 3 only)
Aquifer Specific Yield:	<input type="text" value="0.20000"/>	(Required for Option Nos. 1, 2, or 3 only)
Distance X (feet):	<input type="text" value="1,510"/>	(Required for Option Nos. 1, 2, or 3 only)
Distance W (feet):	<input type="text" value="2,870"/>	(Option No. 2 only)
Distance B (feet):	<input type="text"/>	(Option No. 3 only)
sdf:	<input type="text"/>	(Option No. 4 only)

For Option Nos. 1, 2, or 3, do you want to compute depletion for a segment of the stream?

No ▼



*Distance Z1 (feet): (enter -99999 for negative infinity)
 *Distance Z2 (feet): (enter 99999 for infinity)

* Z1 can not exceed Z2, and Z2 can not exceed B.

Project Data Summary	
Aquifer Option:	Option No. 2
Transmissivity (gpd/ft):	100,000
Specific Yield:	0.20
Distance X (ft):	1,510
Distance W (ft):	2,870
Distance B (ft):	0
sdf:	0
Compute Depletion for Stream Segment?:	No
Distance Z1 (ft):	0
Distance Z2 (ft):	0

1. Clear All Previous Pumping Data and Depletion Results (including Item Nos. 3 and 4):

Click to Clear Previous
Data & Results

2. Select Time Units:

3) Months

3. Enter Number of Pumping Periods:

360

- Notes: a) Can not be greater than 3,600 periods.
b) execution time is faster if fewer pumping periods used.

4. Enter Starting Date:

1/1/2024

(e.g., enter 12/01/1950 for December 1, 1950)

5. Pumping Schedule and Depletion Results:

a) Below, enter the Pumping Rate (Col C, yellow cells) corresponding with the associated Pumping Period.

b) Cyclical Data Entry Option (not required):

Enter the number of pumping periods to cycle:

12

Enter the number of cycles:

5

Enter the pumping rates to cycle (Col C, yellow cells).

Click button to cycle data:

Cycle Data

c) After the data have been entered, click on the button below to calculate the resulting stream depletion.

Calculate Stream
Depletion

6. Graph:

Select Data to Graph -

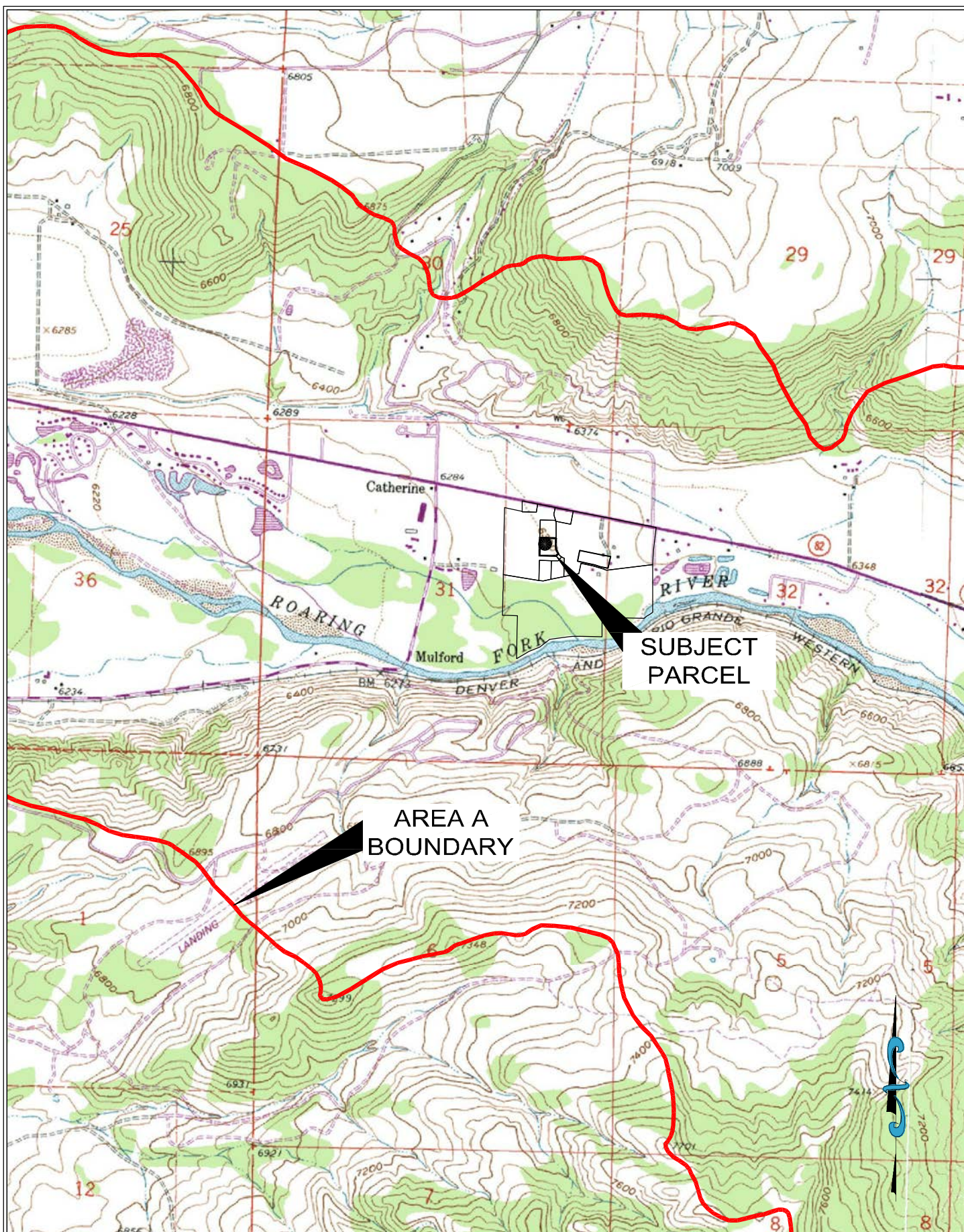
4) Depletion Rate

Click Button to Create Graph -

Create Graph

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
1/1/2024	1	1.19	0.16	0.16	0.58	0.04	0.04
2/1/2024	2	1.19	0.16	0.32	0.86	0.14	0.10
3/1/2024	3	1.19	0.16	0.48	1.01	0.27	0.13
4/1/2024	4	1.19	0.16	0.64	1.10	0.41	0.14
5/1/2024	5	1.93	0.26	0.90	1.50	0.59	0.18
6/1/2024	6	1.93	0.26	1.16	1.70	0.80	0.22
7/1/2024	7	1.93	0.26	1.42	1.81	1.04	0.24
8/1/2024	8	1.93	0.26	1.68	1.86	1.29	0.25
9/1/2024	9	1.93	0.26	1.94	1.90	1.54	0.25
10/1/2024	10	1.93	0.26	2.20	1.91	1.80	0.26
11/1/2024	11	1.19	0.16	2.36	1.56	2.03	0.23

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
12/1/2024	12	1.19	0.16	2.52	1.39	2.23	0.20
1/1/2025	13	1.19	0.16	2.68	1.30	2.41	0.18
2/1/2025	14	1.19	0.16	2.84	1.25	2.58	0.17
3/1/2025	15	1.19	0.16	3.00	1.23	2.74	0.17
4/1/2025	16	1.19	0.16	3.16	1.21	2.91	0.16
5/1/2025	17	1.93	0.26	3.42	1.57	3.10	0.19
6/1/2025	18	1.93	0.26	3.68	1.73	3.32	0.22
7/1/2025	19	1.93	0.26	3.94	1.83	3.56	0.24
8/1/2025	20	1.93	0.26	4.20	1.87	3.81	0.25
9/1/2025	21	1.93	0.26	4.46	1.90	4.06	0.25
10/1/2025	22	1.93	0.26	4.72	1.92	4.32	0.26
11/1/2025	23	1.19	0.16	4.88	1.56	4.55	0.23
12/1/2025	24	1.19	0.16	5.04	1.39	4.75	0.20
1/1/2026	25	1.19	0.16	5.20	1.30	4.93	0.18
2/1/2026	26	1.19	0.16	5.37	1.25	5.10	0.17
3/1/2026	27	1.19	0.16	5.53	1.23	5.27	0.17
4/1/2026	28	1.19	0.16	5.69	1.21	5.43	0.16
5/1/2026	29	1.93	0.26	5.95	1.57	5.62	0.19
6/1/2026	30	1.93	0.26	6.21	1.73	5.84	0.22
7/1/2026	31	1.93	0.26	6.47	1.83	6.08	0.24
8/1/2026	32	1.93	0.26	6.73	1.87	6.33	0.25
9/1/2026	33	1.93	0.26	6.99	1.90	6.58	0.25
10/1/2026	34	1.93	0.26	7.25	1.92	6.84	0.26
11/1/2026	35	1.19	0.16	7.41	1.56	7.07	0.23
12/1/2026	36	1.19	0.16	7.57	1.39	7.27	0.20
1/1/2027	37	1.19	0.16	7.73	1.30	7.45	0.18
2/1/2027	38	1.19	0.16	7.89	1.25	7.62	0.17
3/1/2027	39	1.19	0.16	8.05	1.23	7.79	0.17
4/1/2027	40	1.19	0.16	8.21	1.21	7.95	0.16
5/1/2027	41	1.93	0.26	8.47	1.57	8.14	0.19
6/1/2027	42	1.93	0.26	8.73	1.73	8.36	0.22
7/1/2027	43	1.93	0.26	8.99	1.83	8.60	0.24
8/1/2027	44	1.93	0.26	9.25	1.87	8.85	0.25
9/1/2027	45	1.93	0.26	9.51	1.90	9.11	0.25
10/1/2027	46	1.93	0.26	9.77	1.92	9.36	0.26
11/1/2027	47	1.19	0.16	9.93	1.56	9.60	0.23
12/1/2027	48	1.19	0.16	10.09	1.39	9.79	0.20
1/1/2028	49	1.19	0.16	10.25	1.30	9.97	0.18
2/1/2028	50	1.19	0.16	10.41	1.25	10.14	0.17
3/1/2028	51	1.19	0.16	10.57	1.23	10.31	0.17
4/1/2028	52	1.19	0.16	10.73	1.21	10.47	0.16
5/1/2028	53	1.93	0.26	10.99	1.57	10.66	0.19
6/1/2028	54	1.93	0.26	11.25	1.73	10.89	0.22
7/1/2028	55	1.93	0.26	11.51	1.83	11.13	0.24
8/1/2028	56	1.93	0.26	11.77	1.87	11.37	0.25
9/1/2028	57	1.93	0.26	12.03	1.90	11.63	0.25
10/1/2028	58	1.93	0.26	12.29	1.92	11.89	0.26
11/1/2028	59	1.19	0.16	12.45	1.56	12.12	0.23
12/1/2028	60	1.19	0.16	12.61	1.39	12.31	0.20



**APPLICATION FOR WATER ALLOTMENT CONTRACT
BASALT WATER CONSERVANCY DISTRICT**

**FRANKLIN MOUNTAIN ASPEN LLC
APP BARN LOT 3**

Introduction: By this application, Franklin Mountain Aspen LLC seeks an individual water allotment contract for its APP Barn Lot 3 property. This application arises out of the partial assignment of Contract No. 701a from Aspen Polo Partners LLP to Franklin Mountain Aspen LLC. That assignment was completed and approved by the District in July of 2023. A copy of the partial assignment is attached with this application for convenience. Aspen Polo Partners ("APP") held Contract No. 701a which provided allotment water to cover well uses on the entire Zone 1 of APP's development.

APP subdivided Zone 1 into six barn lots (Barn Lots 1-6), an event center lot (Lot 7), and two tracts for the polo fields (Tracts A and B). The barn lots are to be held individually, each with its own well and water supply. The event center lot will continue to be owned by APP. Because of that, APP partially assigned Contract 701a to each individual lot owner, including Franklin Mountain Aspen LLC. As a condition of the District's approval of the partial assignment, the District requires that each individual owner re-apply for a stand-alone allotment contract for each individual lot. Franklin Mountain submits this application in compliance with that condition.

In addition, Franklin Mountain seeks to increase the uses over what is allowed under the current contract (701a). In that regard, Franklin Mountain applies for full-season irrigation water for 10,000 square feet and for demand for a 4-bedroom apartment in the barn instead of a 2-bedroom apartment which is what the existing contract (701a) provides.

1. Applicant's Contact Information

- a. Name: **Franklin Mountain Aspen LLC**
- b. Mailing Address: **36 S 18th Ave., Ste. D, Brighton, CO 80601**
- c. Street Address: **152 Chukka Trail, Carbondale, CO 81623**
- d. Telephone Numbers: **(970) 948-6523 (Craig Corona, Esq.);
(561) 777-6448 (Peter Rizzo, APP Manager)**
- e. Email Address: **cc@craigcoronalaw.com; rizzo.poloworks@gmail.com**
- f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:

Craig Corona
218 E. Valley Rd., Ste. 104 PMB 166
Carbondale, CO 81623
(970) 948-6523
cc@craigcoronalaw.com

- g. Emergency Local Contact Information, including name, address, telephone, and email:

Max Fillis
Divide Creek Builders
75B North 2nd St.
Carbondale, CO 81623
(970) 963-3555

max@dividecreekbuilders.com

Craig Corona
Corona Water Law
218 E. Valley Rd. Ste. 104, PMB 166
Carbondale, CO 81623
(970) 948-6523

cc@craigcoronalaw.com

- h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email:

Craig Corona (see above at g)

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.):

Residential inside a barn with facilities for 24 horses and a four-bedroom apartment; irrigation of 10,000 square feet of lawn and landscaping. (See demand calculation attached.)

3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)*:

Lot 3, MCCLURE RIVER RANCH, according to the Final Plat thereof recorded December 20, 2022, as Reception No. 982205, and described in the Declaration of Covenants, Conditions and Restrictions for McClure River Ranch Master Association, recorded December 20, 2022, as Reception No. 982206, Garfield County, Colorado.
152 Chukka Trail, Carbondale, CO 81623

For proof of ownership, please see attached deed. A map of the Barn Lot 3 is also attached.

4. Elevation of property: X 6–7,000 ft., 7–8,000 ft., 8–9,000 ft.
5. Name and legal description of water supply diversion point(s):

Name of Diversion: **APP Barn Well No. 3**

Type of Diversion **Well**

Legal Description: **SE** Quarter, **NE** Quarter, Section **31**, Township **7 S**, Range **87 W**, of the 6th Principal Meridian, at a location _____ feet from the ____ Section line and _____ feet from the ____ Section line.

UTM Coordinates (NAD 83):

Northing: **4363913.0**.

Easting: **315204.0**.

X Zone 13.

If diversion point is a well, please provide the Well Permit No. **84780-F**.

Is the well operational/active? **X**Yes,

Is there currently an operating well meter **No, but a contractor has been engaged to install one.**

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

X Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.*

Contract 701a was originally included in the District's Umbrella Plan and Applicant requests inclusion for this stand-alone contract as well.

7. Proposed waste water treatment system: (please check)

- _____ Tap to central waste water treatment facility
- X** Septic tank/leachfield system
- _____ Evapotranspiration system
- _____ Other:

8. Proposed use of water (please check)

- ☒ Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.
- ☐ Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.
- ☐ Industrial (gravel pit, manufacturing). Please complete page six of this application.
- ☒ Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service **GarCo Resolution 2018-10 March 12, 2018; Final Plat December 19, 2022.**

9. What other water rights are associated with or used on the property?

Basin Ditch, Middle Ditch, Lower Ditch, CC Cerise Gilligan Ditch, Oscar Cerise Well Nos. 1-4 decreed in Case No. W-890.

10. What other uses of water occur on the property?

On the individual lot for which this application is submitted, irrigation water may be provided from Basin Ditch water rights held by the owner's association. Applicant requests that this contract provide for that irrigation demand, as well, for times when Basin Ditch water may not be available.

On Zone 2 of the development, there is agricultural irrigation and a greenhouse. Other water uses on Zone 1 include one other barn that has been constructed and irrigation of two polo fields.

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s)	Number of Units: _____
Duplex(s)	Number of Units: _____
Condominium(s)	Number of Units: _____

Apartment(s)

Number of Units/Rooms: **1 unit /
4 bedrooms**

Mobile Home(s)

Number of Units: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated 10,000 Sq. Ft. or 0.23 Acres

Type of irrigation system (please check)

 X Sprinkler

 Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: 24 horses

Period of use (months): 12

See demand calculation attached.

Other domestic/municipal uses not listed: **N/A**

Please complete this page if you selected agricultural use on Page 3, No. 8.

AGRICULTURAL WATER USE

Irrigation

Type of crop(s) (pasture, alfalfa, beans, etc.) and irrigation system:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Stock Watering (cattle, horses).

Number of animals: **24 horses – also listed above**

Months of use: **12 months.**

Other agricultural uses not listed:

VERIFICATION

STATE OF COLORADO)
) ss.
COUNTY OF EAGLE)

I, Craig Corona, authorized representative of Franklin Mountain Aspen LLC, being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
- 2) I have read and know the contents of this Application;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 1/10/2024

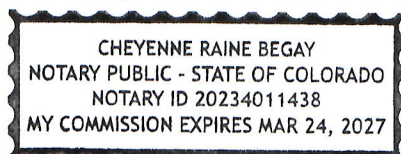
By: 

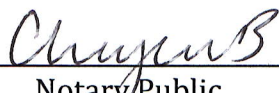
Print Name: Craig V. corona

Title: Attorney

Subscribed and sworn before me this ^{10th}~~9th~~ day of January, 2024 by Craig V. Corona.

Witness my hand and seal.




Notary Public