




LRE Water  
909 Colorado Avenue  
Glenwood Springs, CO 81601  
(970)-945-6777 Voice  
(970)-945-1137 Facsimile

# Memorandum

To: BWCD BOARD OF DIRECTORS  
From: ERIC MANGEOT   
CC: CHRIS GEIGER  
Date: FEBRUARY 5, 2024  
File: APPLICATION

**Applicant Name:** Aspen Polo Club LLC

**Type of Use:** Domestic   X   Commercial   X   (Split Use Contract)  
Industrial        Agricultural       

**Amount:**   1.2   AF   0.033   cfs   15.0   gpm

**Location:** Area A   A-4   Area B        Inclusion         
County:   GARFIELD   Contiguous:         
BWCD Division:   5  

**Mid Valley Metro District Notice Required?** Yes        No   X  

**Blue Creek Water Rights Applied?** Yes        No   X  

**02CW77 Umbrella Plan Water Rights Applied?** Yes   X   No        **Cost:**   \$1,200  

Aspen Polo Club LLC (Applicant) is seeking to obtain a separate contract from Contact 701 for their property. Contact 701 has previously approved specific uses associated with Zone 1 of the former Aspen Polo Partners development. The Applicant's property is located at 152 Chukka Trail located near Carbondale Colorado and east of Catherine's Store (Parcel No. 239131123001) as shown on **Figure 1**. The property is also known as Lot 1, McClure River Ranch. The property is within BWCD Division 5.

The proposed uses are for a Horse Barn including a 4 bedroom ADU, 10,000 square feet of irrigation, bathroom, washroom, slop sink, and horse stalls (including washing stations) for up to 24 horses. Contract depletions are estimated at 1.2 acre-feet (AF) as summarized by LRE and estimated by Roaring Fork Engineering on the attached tables.

The source of water supply for the domestic and commercial uses is the APP Barn Well No. 1 (15 gpm; Permit No. 84778-F) located in the SE1/4 NE1/4 of Section 31, Township 7 South, Range 87 West of the 6th P.M. at a point 2,336 feet from the north section line and 691 feet of the east section line (UTM NAD83 4363775 N, 315282 E). The Applicant will need to amend their well permit for the new uses and reference the new District contact number.

LRE Water recommends that approval of this contract be contingent upon Contract 701 being amended downward to remove the uses associated the Lot 1.

Water User :	Aspen Polo Club LLC (Barn Lot 1)	
Analysis Date :	February 5, 2024	
District Area:	A	
Source Series:	4	
Maximum Demand:	15	0.033
	(GPM)	(CFS)

BASALT WATER CONSERVANCY DISTRICT  
WATER REQUIREMENTS  
(acre feet)  
~ Barn Lot 1~

Month	Domestic Demand		Commercial Demand		(5) TOTAL Demand	Domestic Consumptive Use		Commercial Consumptive Use		(10) *TOTAL Depletions	(11) *Delayed Depletions	(11) Source of Aug/Replace
	(1) Domestic In-house	(2) Irrigation	(3) Horse Barn Commercial	(4) Horses		(6) Domestic In-house	(7) Irrigation	(8) Horse Barn Commercial	(9) Horses			
January	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.079	GNM
February	0.052	0.000	0.073	0.023	0.148	0.008	0.000	0.011	0.023	0.046	0.076	GNM
March	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.074	GNM
April	0.055	0.000	0.079	0.024	0.158	0.008	0.000	0.012	0.024	0.049	0.073	GNM
May	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.091	GNM
June	0.055	0.098	0.079	0.024	0.256	0.008	0.079	0.012	0.024	0.137	0.105	GNM
July	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.110	GNM
August	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.113	GNM
September	0.055	0.098	0.079	0.024	0.256	0.008	0.079	0.012	0.024	0.137	0.115	GNM
October	0.057	0.101	0.081	0.025	0.265	0.009	0.081	0.012	0.025	0.141	0.116	GNM
November	0.055	0.000	0.079	0.024	0.158	0.008	0.000	0.012	0.024	0.049	0.098	GNM
December	0.057	0.000	0.081	0.025	0.164	0.009	0.000	0.012	0.025	0.051	0.084	GNM
TOTALS -->	0.672	0.602	0.958	0.296	2.527	0.101	0.482	0.144	0.296	1.135	1.135	

Assumptions				
(1)	NUMBER OF RESIDENCES (1 ADU) (75 gpcd x 8 persons) See Table 1 and Roaring Fork Engineering 1/8/2024 Table.	1.71 EQRs 0.672 AF	(6)	% CU for Domestic 15
(2)	Irrigation (10,000 square feet) (1,066 gpd from May 1 - October 31) See Table 1 and Roaring Fork Engineering 1/8/2024 Table.	0.602 AF	(7)	% Lawn Irrig. Efficiency 80
(3)	Horse Barn Commercial Includes bathrooms, washing machines, sinks, etc. See Table 1 and Roaring Fork Engineering 1/8/2024 Table.	0.958 AF	(8)	% CU for Commercial 15
(4)	# of Horses @ 11 gals/day See Table 1 and Roaring Fork Engineering 1/8/2024 Table.	24	(9)	% Horse Consumption 100
			*(10)	Total Includes 5% Transit Loss 10% from Green Mtn.

Elevation = 6,320 feet

Area A-4      Roaring Fork River  
Individual Glover from Well

**TABLE 1**  
**ASPEN POLO CLUB LLC - BARN LOT 1**  
**Facility Domestic / Commercial Demands from Roaring Fork Engineering**  
(all values in AF unless otherwise noted)

Month	DOMESTIC			COMMERCIAL		
	Horse Barn Domestic	Irrigation Domestic	Domestic Total	Horse Barn Commercial	Horses	Commercial Total
January	0.057	-	<b>0.057</b>	0.081	0.025	<b>0.106</b>
February	0.052	-	<b>0.052</b>	0.073	0.023	<b>0.096</b>
March	0.057	-	<b>0.057</b>	0.081	0.025	<b>0.106</b>
April	0.055	-	<b>0.055</b>	0.079	0.024	<b>0.103</b>
May	0.057	0.101	<b>0.158</b>	0.081	0.025	<b>0.106</b>
June	0.055	0.098	<b>0.153</b>	0.079	0.024	<b>0.103</b>
July	0.057	0.101	<b>0.158</b>	0.081	0.025	<b>0.106</b>
August	0.057	0.101	<b>0.158</b>	0.081	0.025	<b>0.106</b>
September	0.055	0.098	<b>0.153</b>	0.079	0.024	<b>0.103</b>
October	0.057	0.101	<b>0.158</b>	0.081	0.025	<b>0.106</b>
November	0.055	-	<b>0.055</b>	0.079	0.024	<b>0.103</b>
December	0.057	-	<b>0.057</b>	0.081	0.025	<b>0.106</b>
<b>TOTAL =</b>	0.672	0.602	<b>1.274</b>	0.958	0.296	<b>1.253</b>
gpd	600	1,066		855	264	

**ASPEN VALLEY POLO CLUB  
WATER DEMAND CALCULATIONS - APP BARN WELL NO. 1**

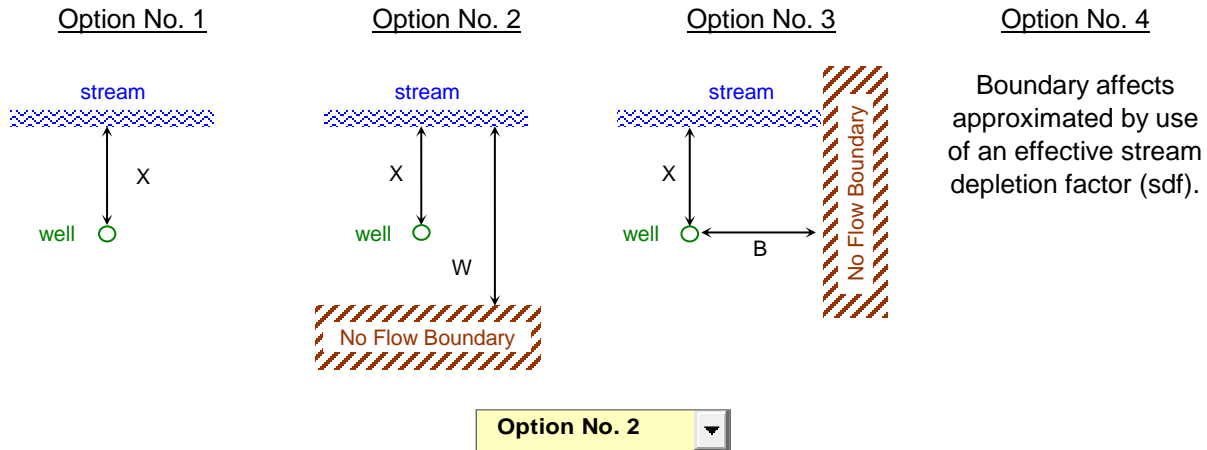
Line	Parameter	Value	Unit	Notes
<b>HORSE BARNS DAILY WATER DEMAND</b>				
	ADU Daily Demand (4 bedrooms)	75	gpcd	
	Persons per ADU	8	persons	
	Number of ADUs/Barn	1	adu	
	Number of Barns	1	barn	
	ADU Water Demand	600	gpd	Water is sent to septic field
	Number of Barns	1	barn	
	Irrigated Area per Barn	10,000	sq.ft.	
	Total Irrigated Area	0.23	acres	
	Allowed Water Application Amount	2.565	AF/acre	BWCD permitted lawn irrigation application amount for a full irrigation season
	Allowed Water Application Amount per Barn Irrigated Area	0.589	AF	
		191,875	gallons	
	Allowed Water Application Rate in Irrigation Season	0.098	AF/month	May 1 thru Oct 30 (6 month irrigation season)
		1,066	gpd	
	Number of Bathrooms per Barn	2	bathrooms	
	Water Use per Bathroom Visit	1.7	gpu	
	Number of Employees/Riders per Barn	5	people	5 riders per barn (3 employees covered in ADU calcs)
	Number of Uses per Day/Person	3	uses	
	Number of Barns	1	barn	
	Bathroom Water Demand	50	gpd	Water is sent to septic field
	Number of Washing Machines per Barn	1	washer	
	Water Use per Washer Cycle	31	gpu	
	Number of Barns	1	barn	
	Number of Uses per Day	3	uses	Blankets (24) get washed once per week (over 7 days)
	Washer Water Demand	94	gpd	Water is sent to drywell
	Number of Slop Sinks per Barn	1	sink	
	Water Use per Sink Visit	2.5	gpm	Faucet is restricted to 2.5 gpm (Federal Plumbing Standards)
	Number of Barns	1	barn	
	Number of Uses per Day/Person	8	uses	
	Average Use Time	4	minutes	
	Slop Sink Water Demand	80	gpd	Water is sent to drywell
	Number of Horses per Barn	24	horses	
	Water Use per Horse	11	gpd	Horse drink 5-11 gallons per day typically
	Number of Barns	1	barn	
	Horse Water Demand	264	gpd	Drinking water for horses
	Number of 1/2" Hose Bibs/Barn	4	hose bibs	
	Water Use per Hose Bib	8	gpm	
	Number of Barns	1	barn	
	Number of Uses per Day	2	uses	
	Average Use Time	4	minutes	
	Hose Bib Water Demand	256	gpd	Water is sent to drywell/land applied (50/50)
	Number of Horse Washings	1	horse wash	
	Water Use per Horse Wash	75	gpu	20 minutes is normal to bathe a horse & 75 gallons per horse
	Number of Barns	1	barn	
	Number of Uses per Day	5	uses	Horses (24) get washed once per week (over 5 days)
	Horse Washing Water Demand	375	gpd	Water is sent to drywell
<b>TOTAL DAILY WATER DEMAND</b>				
	<b>Average Daily Demand (outside irrigation season)</b>	<b>1,719</b>	<b>gpd</b>	Nov 1 thru Apr 30 (6 months outside irrigation season)
	Volume Sent to Septic Field	650	gpd	Includes flow from ADUs and bathrooms
	Volume Sent to Drywell	677	gpd	Water from sinks, hose bibs, and horse washings
	Volume Land Applied	392	gpd	Drinking water for horses
	<b>Average Daily Demand (during irrigation season)</b>	<b>2,785</b>	<b>gpd</b>	May 1 thru Oct 30 (6 month irrigation season)
	Volume used for Irrigation	1,066	gpd	
	<b>Average Annual Consumption</b>	<b>821,866</b>	<b>gpy</b>	
		2.5	AF/year	

# Well Pumping Depletion Model (WPDM)

## 1. Enter Project Description:

Aspen Polo Club LLC (Barn Lot 1 Well)  
Individual Glover

## 2. Select One of the Following Four Aquifer Options:



## 3. Enter Physical Characteristics:

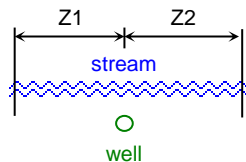
Clear Data:

Click to  
Clear Data

Aquifer Transmissivity (gpd/ft):	100,000	(Required for Option Nos. 1, 2, or 3 only)
Aquifer Specific Yield:	0.20000	(Required for Option Nos. 1, 2, or 3 only)
Distance X (feet):	1,040	(Required for Option Nos. 1, 2, or 3 only)
Distance W (feet):	2,854	(Option No. 2 only)
Distance B (feet):		(Option No. 3 only)
sdf:		(Option No. 4 only)

For Option Nos. 1, 2, or 3, do you want to compute  
depletion for a segment of the stream?

No ▼



*Distance Z1 (feet):		(enter -99999 for negative infinity)
*Distance Z2 (feet):		(enter 99999 for infinity)

\* Z1 can not exceed Z2, and Z2 can not exceed B.

Project Data Summary	
Aquifer Option:	Option No. 2
Transmissivity (gpd/ft):	100,000
Specific Yield:	0.20
Distance X (ft):	1,040
Distance W (ft):	2,854
Distance B (ft):	0
sdf:	0
Compute Depletion for Stream Segment?:	No
Distance Z1 (ft):	0
Distance Z2 (ft):	0

**1. Clear All Previous Pumping Data and Depletion Results (including Item Nos. 3 and 4):**

Click to Clear Previous  
Data & Results

**2. Select Time Units:**

3) Months

**3. Enter Number of Pumping Periods:**

360

Notes: a) Can not be greater than 3,600 periods.  
b) execution time is faster if fewer pumping periods used.

**4. Enter Starting Date:**

1/1/2024

(e.g., enter 12/01/1950 for December 1, 1950)

**5. Pumping Schedule and Depletion Results:**

a) Below, enter the Pumping Rate (Col C, yellow cells) corresponding with the associated Pumping Period.

b) Cyclical Data Entry Option (not required):

Enter the number of pumping periods to cycle:

12

Enter the number of cycles:

5

Enter the pumping rates to cycle (Col C, yellow cells).

Click button to cycle data:

Cycle Data

c) After the data have been entered, click on the button below to calculate the resulting stream depletion.

Calculate Stream  
Depletion

**6. Graph:**

Select Data to Graph -

4) Depletion Rate

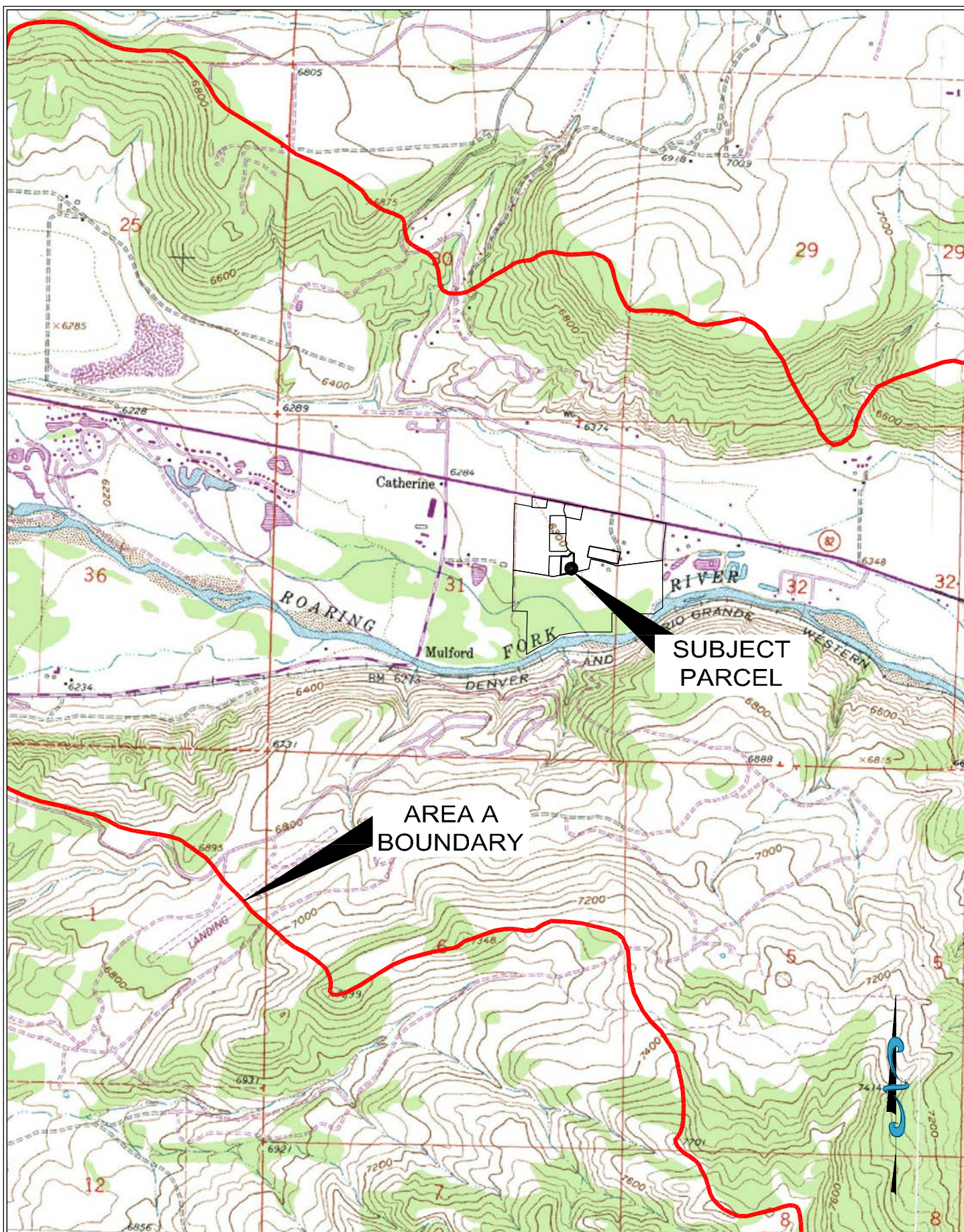
Click Button to Create Graph -

Create Graph

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
1/1/2024	1	1.19	0.16	0.16	0.75	0.07	0.07
2/1/2024	2	1.19	0.16	0.32	0.95	0.18	0.12
3/1/2024	3	1.19	0.16	0.48	1.06	0.32	0.14
4/1/2024	4	1.19	0.16	0.64	1.12	0.47	0.15
5/1/2024	5	1.93	0.26	0.90	1.62	0.66	0.19
6/1/2024	6	1.93	0.26	1.16	1.76	0.89	0.23
7/1/2024	7	1.93	0.26	1.42	1.84	1.13	0.24
8/1/2024	8	1.93	0.26	1.68	1.88	1.38	0.25
9/1/2024	9	1.93	0.26	1.94	1.91	1.64	0.25
10/1/2024	10	1.93	0.26	2.20	1.92	1.89	0.26
11/1/2024	11	1.19	0.16	2.36	1.46	2.11	0.22

Pumping Schedule			Pumping Summary		Depletion Summary		
Date	Pumping Period (months)	Pumping Rate (gpm)	Volume Pumped This Period (acre-feet)	Cumul. Volume Pumped (acre-feet)	Depletion Rate (gpm)	Volume of Depletion (acre-feet)	Volume of Depletion This Period (acre-feet)
12/1/2024	12	1.19	0.16	2.52	1.34	2.30	0.19
1/1/2025	13	1.19	0.16	2.68	1.27	2.47	0.17
2/1/2025	14	1.19	0.16	2.84	1.24	2.64	0.17
3/1/2025	15	1.19	0.16	3.00	1.22	2.81	0.16
4/1/2025	16	1.19	0.16	3.16	1.21	2.97	0.16
5/1/2025	17	1.93	0.26	3.42	1.66	3.17	0.20
6/1/2025	18	1.93	0.26	3.68	1.79	3.41	0.23
7/1/2025	19	1.93	0.26	3.94	1.86	3.65	0.25
8/1/2025	20	1.93	0.26	4.20	1.89	3.90	0.25
9/1/2025	21	1.93	0.26	4.46	1.91	4.16	0.26
10/1/2025	22	1.93	0.26	4.72	1.92	4.42	0.26
11/1/2025	23	1.19	0.16	4.88	1.46	4.63	0.22
12/1/2025	24	1.19	0.16	5.04	1.34	4.82	0.19
1/1/2026	25	1.19	0.16	5.20	1.27	5.00	0.18
2/1/2026	26	1.19	0.16	5.37	1.24	5.16	0.17
3/1/2026	27	1.19	0.16	5.53	1.22	5.33	0.16
4/1/2026	28	1.19	0.16	5.69	1.21	5.49	0.16
5/1/2026	29	1.93	0.26	5.95	1.66	5.69	0.20
6/1/2026	30	1.93	0.26	6.21	1.79	5.93	0.23
7/1/2026	31	1.93	0.26	6.47	1.86	6.17	0.25
8/1/2026	32	1.93	0.26	6.73	1.89	6.42	0.25
9/1/2026	33	1.93	0.26	6.99	1.91	6.68	0.26
10/1/2026	34	1.93	0.26	7.25	1.92	6.94	0.26
11/1/2026	35	1.19	0.16	7.41	1.46	7.16	0.22
12/1/2026	36	1.19	0.16	7.57	1.34	7.34	0.19
1/1/2027	37	1.19	0.16	7.73	1.27	7.52	0.18
2/1/2027	38	1.19	0.16	7.89	1.24	7.69	0.17
3/1/2027	39	1.19	0.16	8.05	1.22	7.85	0.16
4/1/2027	40	1.19	0.16	8.21	1.21	8.01	0.16
5/1/2027	41	1.93	0.26	8.47	1.66	8.22	0.20
6/1/2027	42	1.93	0.26	8.73	1.79	8.45	0.23
7/1/2027	43	1.93	0.26	8.99	1.86	8.69	0.25
8/1/2027	44	1.93	0.26	9.25	1.89	8.95	0.25
9/1/2027	45	1.93	0.26	9.51	1.91	9.20	0.26
10/1/2027	46	1.93	0.26	9.77	1.92	9.46	0.26
11/1/2027	47	1.19	0.16	9.93	1.46	9.68	0.22
12/1/2027	48	1.19	0.16	10.09	1.34	9.87	0.19
1/1/2028	49	1.19	0.16	10.25	1.27	10.04	0.18
2/1/2028	50	1.19	0.16	10.41	1.24	10.21	0.17
3/1/2028	51	1.19	0.16	10.57	1.22	10.37	0.16
4/1/2028	52	1.19	0.16	10.73	1.21	10.54	0.16
5/1/2028	53	1.93	0.26	10.99	1.66	10.74	0.20
6/1/2028	54	1.93	0.26	11.25	1.79	10.97	0.23
7/1/2028	55	1.93	0.26	11.51	1.86	11.22	0.25
8/1/2028	56	1.93	0.26	11.77	1.89	11.47	0.25
9/1/2028	57	1.93	0.26	12.03	1.91	11.72	0.26
10/1/2028	58	1.93	0.26	12.29	1.92	11.98	0.26
11/1/2028	59	1.19	0.16	12.45	1.46	12.20	0.22
12/1/2028	60	1.19	0.16	12.61	1.34	12.39	0.19







**APPLICATION FOR WATER ALLOTMENT CONTRACT  
BASALT WATER CONSERVANCY DISTRICT**

**ASPEN POLO CLUB LLC  
APP BARN LOT 1**

**Introduction:** By this application, Aspen Polo Club LLC seeks an individual water allotment contract for its APP Barn Lot 1 property. This application arises out of the partial assignment of Contract No. 701a from Aspen Polo Partners LLP to Aspen Polo Club LLC. That assignment was completed and approved by the District in July of 2023. A copy of the partial assignment is attached with this application for convenience. Aspen Polo Partners ("APP") held Contract No. 701a which provided allotment water to cover well uses on the entire Zone 1 of APP's development.

APP subdivided Zone 1 into six barn lots (Barn Lots 1-6), an event center lot (Lot 7), and two tracts for the polo fields (Tracts A and B). The barn lots are to be held individually, each with its own well and water supply. The event center lot will continue to be owned by APP. Because of that, APP partially assigned Contract 701a to each individual lot owner, including Aspen Polo Club LLC. As a condition of the District's approval of the partial assignment, the District requires that each individual owner re-apply for a stand-alone allotment contract for each individual lot. Aspen Polo Club submits this application in compliance with that condition.

In addition, Aspen Polo Club seeks to increase the uses over what is allowed under the current contract. In that regard, Aspen Polo Club applies for full-season irrigation water for 10,000 square feet and for demand for a 4-bedroom apartment instead of a 2-bedroom apartment which is what the existing contract provides.

1. Applicant's Contact Information
  - a. Name: **Aspen Polo Club LLC**
  - b. Mailing Address: **101 South Mill St. Unit 200 Aspen, CO 81611**
  - c. Street Address: **152 Chukka Trail, Carbondale, CO 81623**
  - d. Telephone Numbers: **(970)948-6523 Craig Corona**
  - e. Email Address: **cc@craigcoronalaw.com**
  - f. Attorney's contact information:  
**Craig Corona, Esq.**  
**218 E. Valley Rd. Ste. 104 PMB 166**  
**Carbondale, CO 81623**  
**(970) 948-6523**  
[cc@craigcoronalaw.com](mailto:cc@craigcoronalaw.com)

- g. Emergency Local Contact Information, including name, address, telephone, and email:

**Craig Corona (970)948-6523 (see above)**

- h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email:

**Peter Rizzo; (561)777-6448; rizzo.poloworks@gmail.com**

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.):

**Residential inside a barn with facilities for 24 horses and a four-bedroom apartment; irrigation of 10,000 square feet of lawn and landscaping. (See demand calculation attached.)**

3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)\*:

**Address: 152 Chukka Trail, Carbondale, CO 81623**

**Legal Description: Lot 1, MCCLURE RIVER RANCH, according to the Final Plat thereof recorded December 20, 2022, as Reception No. 982205, and described in the Declaration of Covenants, Conditions and Restrictions for McClure River Ranch Master Association, recorded December 20, 2022, as Reception No. 982206, Garfield County, Colorado.**

**For proof of ownership, please see attached deed. A map of the Barn Lot 1 is also attached.**

4. Elevation of property:   X   6-7,000 ft.,        7-8,000 ft.,        8-9,000 ft.

5. Name and legal description of water supply diversion point(s):

**Name of Diversion: APP Barn Well No. 1 (Permit 84778-F)**

**Type of Diversion Well**

Legal Description: **SE** Quarter, **NE** Quarter, Section **31**, Township **7.0 S**, Range **87.0 W**, of the 6<sup>th</sup> Principal Meridian, at a location \_\_\_\_\_ feet from the \_\_\_\_ Section line and \_\_\_\_\_ feet from the \_\_\_\_ Section line.

UTM Coordinates (NAD 83):

Northing: **4363775.0**

Easting: **315282.0**

**Zone 13**

If diversion point is a well, please provide the Well Permit No. **84778-F**.

Is the well operational/active? \_\_\_\_\_ Yes, **X** No

Is there currently an operating well meter? \_\_\_\_\_ Yes, **X** No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

**X** Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.\*

\*Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from \$1,200 for contractees with less than 2 units (EQRs) in certain areas, to \$5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

\_\_\_\_\_ Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: \_\_\_\_\_.

7. Proposed waste water treatment system: (please check)

- ☐ Tap to central waste water treatment facility  
☒ Septic tank/leachfield system  
☐ Evapotranspiration system  
☐ Other:

8. Proposed use of water (please check)

- ☒ Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.  
☐ Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.  
☐ Industrial (gravel pit, manufacturing). Please complete page six of this application.  
☐ Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: **GarCo Resolution 2018-10 March 12, 2018; Final Plat December 19, 2022.**

9. What other water rights are associated with or used on the property?

Name of Diversion: **Basin Ditch.**

Legal Description: **From CA3082 decree - The headgate is located on the north bank of the Roaring Fork River at a point whence the quarter corner common to Sections 32 and 33, Township 7 South, Range 87 West of the 6<sup>th</sup> P.M., bears North 40°41' West 1,079 feet.**

**Basin Ditch water is used for irrigation on this parcel. Aspen Polo Club requests 10,000 square feet of irrigation be included in this contract for times when Basin Ditch may not be available, so the well may be used for landscape irrigation.**

10. What other uses of water occur on the property?

**On the individual lot for which this application is submitted, irrigation water may be provided from Basin Ditch water rights held by the owner's association. Applicant requests that this contract provide for that irrigation demand, as well, for times when Basin Ditch water may not be available.**



**On Zone 2 of the development, there is agricultural irrigation and a greenhouse. Other water uses on Zone 1 include two barns that have been constructed and irrigation of two polo fields.**

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s) Number of Units: \_\_\_\_\_

Duplex(s) Number of Units: \_\_\_\_\_

Condominium(s) Number of Units: \_\_\_\_\_

Apartment(s) Number of Units/Rooms: **1 unit/4 BRs**

Mobile Home(s) Number of Units: \_\_\_\_\_

Irrigation (lawns, parks, open space)

Total area to be irrigated **10,000** Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

    **X**     Sprinkler

           Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: **24**

Period of use (months): **12 months**

**PLEASE SEE DEMAND CALCULATION ATTACHED.**

Other domestic/municipal uses not listed: **N/A**

**VERIFICATION**

STATE OF COLORADO            )  
  ) ss.  
COUNTY OF EAGLE            )

I, Craig V. Corona, authorized representative of Aspen Polo Club LLC, being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
- 2) I have read and know the contents of this Application;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 1/10/2024

By: 

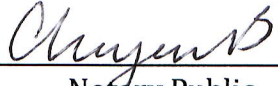
Print Name: Craig V. Corona

Title: Attorney

Subscribed and sworn before me this <sup>10<sup>th</sup></sup> ~~9<sup>th</sup>~~ day of January, 2024 by Craig V. Corona.

Witness my hand and seal.



  
Notary Public