




LRE Water  
 909 Colorado Avenue  
 Glenwood Springs, CO 81601  
 (970)-945-6777 Voice  
 (970)-945-1137 Facsimile

# Memorandum

**To:** BWCD BOARD OF DIRECTORS  
**From:** ERIC MANGEOT   
**CC:** CHRIS GEIGER  
**Date:** JULY 26, 2023  
**File:** APPLICATION

**Applicant Name:** James Suzuki

**Type of Use:** Domestic  Commercial   
 Industrial  Agricultural

**Amount:** 0.1 AF 0.033 cfs 15 gpm

**Location:** Area A A-4 Area B  Inclusion   
 County: GARFIELD Contiguous:   
 BWCD Division: 1

**Mid Valley Metro District Notice Required?** Yes  No

**Blue Creek Water Rights Applied?** Yes  No

**02CW77 Umbrella Plan Water Rights Applied?** Yes  No  **Cost:** \$1,200

This application is to cover depletions associated with a single family dwelling or ADU on a lot owned by James Suzuki (Applicant). Total depletions are estimated at 0.1 acre-feet (AF) as shown on the attached calculation sheet. The existing home and irrigation on the property are covered under the Green Mountain Historic Users Pool under the W-1288 decree.

The property is known as Parcel 2 of the Amended Analee Kirkham Exemption located within Division 1 of the District and is located in the SW1/4 SW1/4 of Section 36, Township 6 South, Range 89 West, of the 6<sup>th</sup> P.M. south of Glenwood Springs as shown on **Figure 1** (attached). The physical address of the property is 4602 County Road 154. (Garfield County Parcel ID 21853600012).

Diversions associated with this contract from the well would be from the Kirkham Well (existing Permit No. 187868) located in the SW1/4 SW1/4 of Section 36, Township 6 South, Range 89 West, of the 6<sup>th</sup> P.M. at a point 162.35 feet from the South section line and 737.41 feet from the West section line. The Applicant will need to obtain a -F well permit to cover the existing uses under W-1288 and the single family dwelling / ADU under the District contract and provide the District with a copy of permit once obtained.

Water User :	James Suzuki	
Analysis Date :	July 26, 2023	
District Area:	A-4	
Source Series:	4	
Maximum Demand:	15	0.033
	(GPM)	(CFS)

BASALT WATER CONSERVANCY DISTRICT  
WATER REQUIREMENTS  
(acre feet)

Month	Total Demand						Consumptive Use						(13)* Delayed Depletions	(14) Source of Aug/Replace
	(1) Domestic In-house	(2) Pond Evap.	(3) Lawn Irrigation	(4) Crop Irrigation	(5) Livestock	(6) TOTAL	(7) Domestic In-house	(8) Pond Evap.	(9) Lawn Irrigation	(10) Crop Irrigation	(11) Livestock	(12)* TOTAL		
January	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
February	0.030	0.000	0.000	0.000	0.000	0.030	0.005	0.000	0.000	0.000	0.000	0.005	0.005	GNM
March	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
April	0.032	0.000	0.000	0.000	0.000	0.032	0.005	0.000	0.000	0.000	0.000	0.005	0.005	GNM
May	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
June	0.032	0.000	0.000	0.000	0.000	0.032	0.005	0.000	0.000	0.000	0.000	0.005	0.005	GNM
July	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
August	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
September	0.032	0.000	0.000	0.000	0.000	0.032	0.005	0.000	0.000	0.000	0.000	0.005	0.005	GNM
October	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
November	0.032	0.000	0.000	0.000	0.000	0.032	0.005	0.000	0.000	0.000	0.000	0.005	0.005	GNM
December	0.033	0.000	0.000	0.000	0.000	0.033	0.005	0.000	0.000	0.000	0.000	0.006	0.006	GNM
TOTALS -->	0.392	0.000	0.000	0.000	0.000	0.392	0.059	0.000	0.000	0.000	0.000	0.065	0.065	

Assumptions						
(1)	NUMBER OF RESIDENCES	1		(5)	# of Livestock @ 11 gals/day	0
	# persons/residence	3.5		(7)	% CU for Domestic/Commercial	15
	# gallons/person/day	100				
(2)	Commercial/Other Demand (af)	0.000	Office	(9)	% Lawn Irrig. Efficiency	80
					Consumption of Irrig. (af/ac)	0.000
(3)	Sq. Ft. of Lawn Irrigated	0		(10)	% Crop Irrig. Efficiency	80
	Lawn Application Rate (af/ac)	0.000			Consumption of Irrig. (af/ac)	0.000
(4)	Acres of Crop Irrigated	0.00		(9-10)	Elevation (feet)	5940
	Crop Application Rate (af/ac)	0.000				

**Area A-4  
Roaring Fork River  
Uniform Depletion Rate**

\* (12) Total Includes 5% Transit Loss  
10% from Green Mtn.

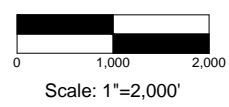
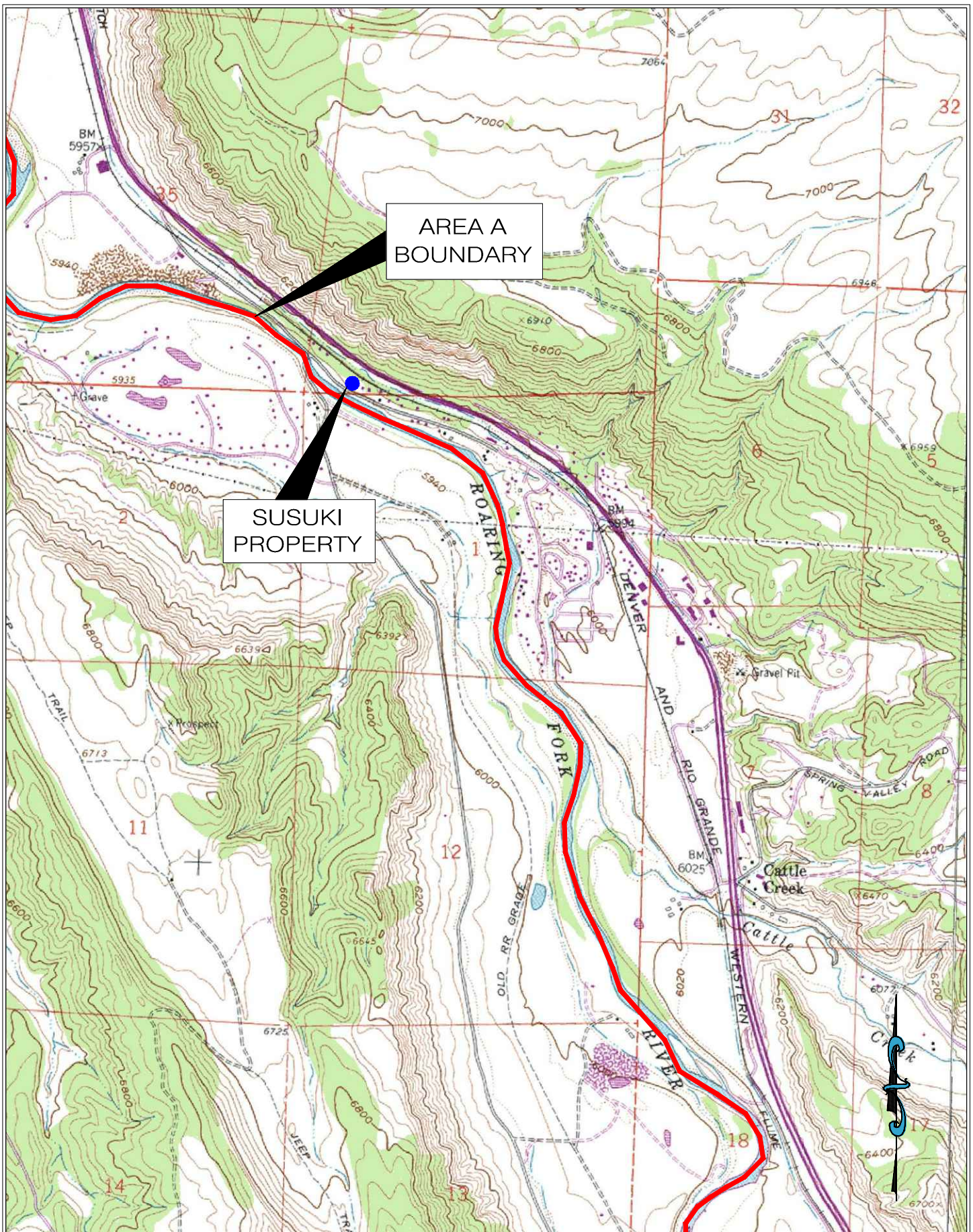


Figure 1: James Suzuki

Water Allotment Contract Application  
 Basalt Water Conservancy District

**APPLICATION FOR WATER ALLOTMENT CONTRACT BASALT  
WATER CONSERVANCY DISTRICT**

1. Applicant(s) Contact Information
  - a. Name: [James Suzuki](#)
  - b. Mailing Address:  
[4602 County Road 154](#)  
[Glenwood Springs, CO 81601](#)
  - c. Street Address:  
[4602 County Road 154](#)  
[Glenwood Springs, CO 81601](#)
  - d. Telephone Numbers: [970-930-7197](#)
  - e. Email Address: [jdsuzuki1944@gmail.com](mailto:jdsuzuki1944@gmail.com)
  - f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:  
[Not Applicable](#)
  - g. Emergency Local Contact Information, including name, address, telephone, and email: [Not Applicable](#)
  - h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email: [Not Applicable](#)
2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.):  
[Parcel 2 Amended Analee Kirkham Exemption.](#)
3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)\*: [See attached Deed.](#)
4. Elevation of property: \_\_\_\_\_[X](#) 6-7,000 ft., \_\_\_\_\_ 7-8,000 ft., \_\_\_\_\_ 8-9,000 ft.

5. Name and legal description of water supply diversion point(s):

Name of Diversion Kirkham Well

Type of Diversion Well (e.g., a well, spring, ditch, pipeline, etc.)

Legal Description: SW Quarter, SW Quarter, Section 36, Township 6 South, Range 89 West, of the 6<sup>th</sup> Principal Meridian, at a point 162.35 feet from South section line and 737.41 feet from the West Section line.

If diversion point is a well, please provide the Well Permit No. 187868.

Is the well operational/active?  Yes,  No

Is there currently an operating well meter?  Yes,  No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.\*

\*Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from \$1,200 for contractees with less than 2 units (EQRs) in certain areas, to \$5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: \_\_\_\_\_.

7. Proposed waste water treatment system: (please check)

- Tap to central waste water treatment facility
- Septic tank/leachfield system
- Evapotranspiration system
- Other:

8. Proposed use of water (please check)

- Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.
- Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.
- Industrial (gravel pit, manufacturing). Please complete page six of this application.
- Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: pending. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

9. What other water rights are associated with or used on the property?  
Applicant owns rights in the Glenwood Ditch for irrigation.
10. What other uses of water occur on the property?  
Irrigation under the Applicant's Glenwood Ditch water rights.

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s)	Number of Units: <u>2</u>
Duplex(s)	Number of Units: _____
Condominium(s)	Number of Units: _____
Apartment(s)	Number of Units/Rooms: _____
Mobile Home(s)	Number of Units: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated 2,500 Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

X Sprinkler

\_\_\_\_\_ Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals:

Period of use (months):

Other domestic/municipal uses not listed:

**VERIFICATION**

STATE OF COLORADO )  
 ) ss.  
COUNTY OF GARFIELD )

I, JAMES D. SUZUKI (name of Applicant or Applicant's duly authorized representative),  
being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
- 2) I have read and know the contents of this Application;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 7/25/23

By: James D. Suzuki  
Print Name: JAMES D. SUZUKI  
Title: OWNER

Subscribed, and sworn before me this 25 day of July, 2023 by  
JAMES D. SUZUKI

Witness my hand and seal.

My commission expires:

06/23/2024

Melody Lynn Morris  
Notary Public

