




LRE Water  
909 Colorado Avenue  
Glenwood Springs, CO 81601  
(970)-945-6777 Voice  
(970)-945-1137 Facsimile

# Memorandum

**To:** BWCD BOARD OF DIRECTORS  
**From:** ERIC MANGEOT   
**CC:** CHRIS GEIGER  
**Date:** DECEMBER 14, 2022  
**File:** APPLICATION AND INCLUSION

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**Applicant Name:** Anne Perry

**Type of Use:** Domestic   X   Commercial         
Industrial        Agricultural       

**Amount:**   0.5   AF   0.033   cfs   15   gpm

**Location:** Area A   A-4   Area B        Inclusion         
County:   GARFIELD   Contiguous:         
BWCD Division:   4  

**Mid Valley Metro District Notice Required?** Yes        No   X  

**Blue Creek Water Rights Applied?** Yes        No   X  

**02CW77 Umbrella Plan Water Rights Applied?** Yes   X   No        **Cost:**   \$1,200  

This application is to cover depletions associated with a proposed 2 parcel lot split and includes two (2) single-family dwellings, two (w) ADUs, and 4,000 square feet on a lot owned by Anne Perry (Applicant). Total depletions are estimated at 0.5 acre-feet (AF) as shown on the attached calculation sheet. The Sutank Water Association does not have any taps available for this property.

The property is currently known as Block 11 Lot B of the Cooperton Townsite and needs to be included as part of Division 4 of the District and the SW1/4 SE1/4 of Section 28, Township 7 South, Range 88 West, of the 6<sup>th</sup> P.M. in Sutank near the Town of Carbondale as shown on **Figure 1** (attached). The physical address of the property is 55 South Cedar Street (Garfield County Parcel ID 2393-284-11-005). Given the well be shared, LRE Water recommends that a term and condition be added to the contract to that a well share agreement must be provided for the contract to be considered active.

Diversions associated with this contract would be from the proposed Perry Well located in the SW1/4 SE1/4 of Section 28, Township 7 South, Range 88 West, of the 6<sup>th</sup> P.M. at a point UTM NAD 83 Z13: 4364917.4m N, 308356.0m E. The Applicants will need to provide the District with a copy of the -F well permit.

Water User :	Anne Perry
Analysis Date :	December 12, 2022
District Area:	A
Source Series:	4
Maximum Demand:	15      0.033
	(GPM)      (CFS)

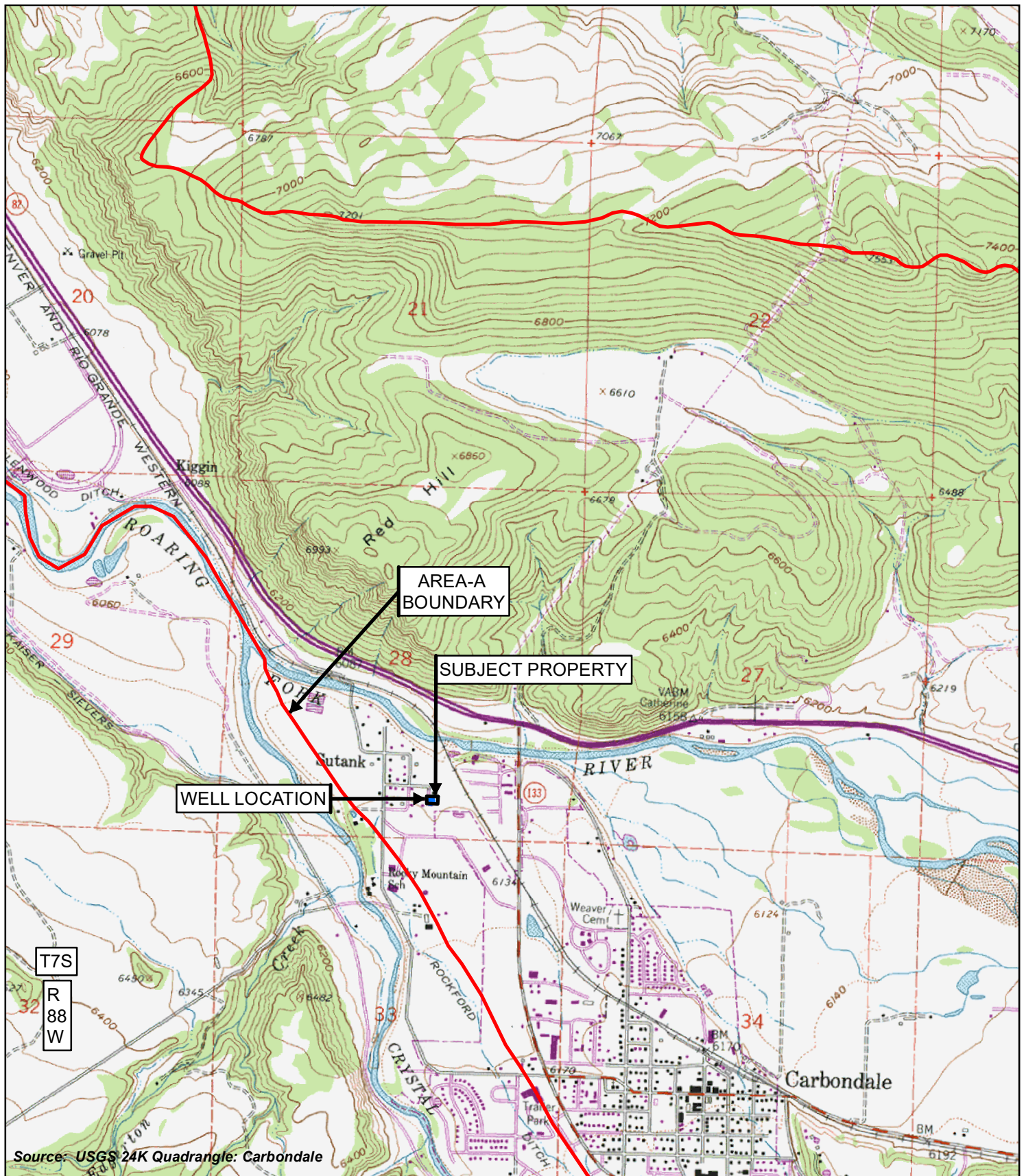
BASALT WATER CONSERVANCY DISTRICT  
WATER REQUIREMENTS  
(acre feet)

Month	Total Demand						Consumptive Use						(13)* Delayed Depletions	(14) Source of Aug/Replace
	(1) Domestic In-house	(2) Pond Evap.	(3) Lawn Irrigation	(4) Crop Irrigation	(5) Livestock	(6) TOTAL	(7) Domestic In-house	(8) Pond Evap.	(9) Lawn Irrigation	(10) Crop Irrigation	(11) Livestock	(12)* TOTAL		
January	0.133	0.000	0.000	0.000	0.000	0.133	0.020	0.000	0.000	0.000	0.000	0.022	0.027	GNM
February	0.120	0.000	0.000	0.000	0.000	0.120	0.018	0.000	0.000	0.000	0.000	0.020	0.027	GNM
March	0.133	0.000	0.000	0.000	0.000	0.133	0.020	0.000	0.000	0.000	0.000	0.022	0.027	GNM
April	0.129	0.000	0.010	0.000	0.000	0.139	0.019	0.000	0.008	0.000	0.000	0.030	0.029	GNM
May	0.133	0.000	0.045	0.000	0.000	0.178	0.020	0.000	0.036	0.000	0.000	0.062	0.051	GNM
June	0.129	0.000	0.056	0.000	0.000	0.185	0.019	0.000	0.045	0.000	0.000	0.071	0.063	GNM
July	0.133	0.000	0.053	0.000	0.000	0.187	0.020	0.000	0.043	0.000	0.000	0.070	0.062	GNM
August	0.133	0.000	0.033	0.000	0.000	0.166	0.020	0.000	0.026	0.000	0.000	0.051	0.051	GNM
September	0.129	0.000	0.030	0.000	0.000	0.159	0.019	0.000	0.024	0.000	0.000	0.048	0.047	GNM
October	0.133	0.000	0.011	0.000	0.000	0.144	0.020	0.000	0.009	0.000	0.000	0.032	0.033	GNM
November	0.129	0.000	0.000	0.000	0.000	0.129	0.019	0.000	0.000	0.000	0.000	0.021	0.027	GNM
December	0.133	0.000	0.000	0.000	0.000	0.133	0.020	0.000	0.000	0.000	0.000	0.022	0.027	GNM
TOTALS -->	1.568	0.000	0.238	0.000	0.000	1.806	0.235	0.000	0.190	0.000	0.000	0.473	0.473	

Assumptions					
(1)	NUMBER OF RESIDENCES	4	(5)	# of Livestock @ 11 gals/day	0
	# persons/residence	3.5			
	# gallons/person/day	100	(7)	% CU for Domestic/Commercial	15
(2)	Commercial/Other Demand (af)	0.000	(9)	% Lawn Irrig. Efficiency	80
				Consumption of Irrig. (af/ac)	2.071
(3)	Sq. Ft. of Lawn Irrigated	4,000	(10)	% Crop Irrig. Efficiency	80
	Lawn Application Rate (af/ac)	2.589		Consumption of Irrig. (af/ac)	0.000
(4)	Acres of Crop Irrigated	0.00	(9-10)	Elevation (feet)	6136
	Crop Application Rate (af/ac)	0.000			

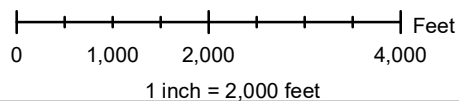
Area A-4  
Roaring Fork River  
Type A Well

\*(12) Total Includes 5% Transit Loss  
10% from Green Mtn.



Source: USGS 24K Quadrangle: Carbondale

**Figure 1: Perry, Anne**  
**Water Allotment Contract Application**  
**Basalt Water Conservation District**



Date: 2022-12-19  
 File: 20033BWCD1-22(4)  
 Drawn: MDH  
 Approved: EFM

**APPLICATION FOR WATER ALLOTMENT CONTRACT  
BASALT WATER CONSERVANCY DISTRICT**

1. Applicant(s) Contact Information

a. Name:

Anne U. Perry

b. Mailing Address:

27237 Ohio Avenue NE  
Kingston, WA 98346

c. Street Address:

55 South Cedar Street  
Carbondale CO 81623

d. Telephone Numbers:

360-621-1519

e. Email Address:

batadogo@gmail.com

f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:

Mary Elizabeth Geiger, Esq.  
Garfield and Hecht, P.C.  
901 Grand Avenue, Suite 201  
Glenwood Springs CO 81601

g. Emergency Local Contact Information, including name, address, telephone, and email:

h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email:

Keith Brand  
50 Cedar St



Carbondale CO. 81623  
970-379-8002, keith@terralinkstructures.com

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.):

The owner is planning to subdivide the parcel (see parcel information below) into two. Each new parcel will have a one dwelling unit (single family home), 1 adjacent dwelling unit, and 2,000 sq. ft. of lawn and garden irrigation.

The water demands of the two parcels will be supplied by a single well (currently non-existent and pending a permit). The local water provider, Satank Water Association, does not have any taps available for this property (see attached email correspondence).

3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)\*:

See attached deed

4. Elevation of property:   X   6-7,000 ft.,        7-8,000 ft.,        8-9,000 ft.

5. Name and legal description of water supply diversion point(s):

Name of Diversion\_ Non-existent Well (pending permitting and construction)       .

Type of Diversion   Well                        (e.g., a well, spring, ditch, pipeline, etc.)

Legal Description:   SW   Quarter,   SE   Quarter, Section  28  Township  7  S,  
Range  88  W, of the 6<sup>th</sup> Principal Meridian, at a location                      feet from the  
       Section line and                      feet from the        Section line.

UTM Coordinates (NAD 83):

Northing:   4364917.4  .

Easting:   308356.0  .

       Zone 12 /   X   Zone 13.

If diversion point is a well, please provide the Well Permit No.   TBD  .

Is the well operational/active? \_\_\_\_\_ Yes, \_\_\_\_\_ No

Is there currently an operating well meter? \_\_\_\_\_ Yes, \_\_\_\_\_ No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

  X   Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.\*

\*Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from \$1,200 for contractees with less than 2 units (EQRs) in certain areas, to \$5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

\_\_\_\_\_ Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: \_\_\_\_\_.

7. Proposed waste water treatment system: (please check)

\_\_\_\_\_ Tap to central waste water treatment facility  
  X   Septic tank/leachfield system  
\_\_\_\_\_ Evapotranspiration system  
\_\_\_\_\_ Other:

8. Proposed use of water (please check)

  X   Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.  
\_\_\_\_\_ Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.  
\_\_\_\_\_ Industrial (gravel pit, manufacturing). Please complete page six of this application.

\_\_\_\_\_ Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: \_\_\_\_\_. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

9. What other water rights are associated with or used on the property?

None

10. What other uses of water occur on the property?

No other uses beyond what is described in 2 will occur.

Please complete the section below if you selected domestic/municipal use on Page 3, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s)	Number of Units: <u>2 SFUs + 2 ADUs</u>
Duplex(s)	Number of Units: _____
Condominium(s)	Number of Units: _____
Apartment(s)	Number of Units/Rooms: _____
Mobile Home(s)	Number of Units: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated 4,000 sq ft Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

X Sprinkler

\_\_\_\_\_ Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals:

Period of use (months):

Other domestic/municipal uses not listed:



Please complete this page if you selected commercial use on Page 3, No. 8

COMMERCIAL WATER USES

In-House

Hotel: \_\_\_\_\_

Office(s), square footage: \_\_\_\_\_

Warehouse/distributor, square footage: \_\_\_\_\_

Retail, square footage: \_\_\_\_\_

Restaurant, number of seats: \_\_\_\_\_

Bar, number of seats: \_\_\_\_\_

Irrigation (lawns, parks, open space)

Total area to be irrigated \_\_\_\_\_ Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

\_\_\_\_\_ Sprinkler

\_\_\_\_\_ Flood (irrigation ditch)

Other Commercial Uses Not Listed:

Please complete this page if you selected industrial use on Page 3, No. 8

### INDUSTRIAL WATER USES

Please describe your industrial development in some detail:

Irrigation (lawns, parks, open space)

Total area to be irrigated \_\_\_\_\_ Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

\_\_\_\_\_ Sprinkler  
\_\_\_\_\_ Flood (irrigation ditch)

Please complete this page if you selected agricultural use on Page 3, No. 8.

### AGRICULTURAL WATER USE

#### Irrigation

Type of crop(s) (pasture, alfalfa, beans, etc.) and irrigation system:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

#### Stock Watering (cattle, horses)

Number of animals:

Months of use:

Other agricultural uses not listed:

**VERIFICATION**

STATE OF WASHINGTON)

) ss.

COUNTY OF KITSAP)

I, Anne U. Perry (name of Applicant or Applicant's duly authorized representative), being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
- 2) I have read and know the contents of this Application;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 11-22-22

By: Anne U. Perry

Print Name: Anne U. Perry

Title: \_\_\_\_\_

Subscribed and sworn before me this 22<sup>nd</sup> day of November, 2022 by Anne U. Perry

Witness my hand and seal.

[Signature]

Notary Public

My commission expires:  
8/25/2024

