




LRE Water  
 909 Colorado Avenue  
 Glenwood Springs, CO 81601  
 (970)-945-6777 Voice  
 (970)-945-1137 Facsimile

# Memorandum

**To:** BWCD BOARD OF DIRECTORS  
**From:** ERIC MANGEOT   
**CC:** CHRIS GEIGER  
**Date:** NOVEMBER 24, 2020  
**File:** APPLICATION AND INCLUSION

**Applicant Name:** HGL, LLC

**Type of Use:** Domestic  Commercial \_\_\_\_\_  
 Industrial \_\_\_\_\_ Agricultural \_\_\_\_\_

**Amount:** 0.1 AF 0.033 cfs 15 gpm

**Location:** Area A A-3 Area B \_\_\_\_\_ Inclusion   
 County: PITKIN Contiguous: Not to Division Boundary  
 BWCD Division: 6

**Mid Valley Metro District Notice Required?** Yes \_\_\_\_\_ No

**Blue Creek Water Rights Applied?** Yes \_\_\_\_\_ No

**02CW77 Umbrella Plan Water Rights Applied?** Yes  No \_\_\_\_\_ **Cost:** \$2,000

This application and inclusion to cover depletions associated with a single-family dwelling only for a property owned by HGL, LLC (Applicant). Total contract depletions are 0.1 acre-feet (AF) as shown on the attached table.

The property is approximately 5.31 acres in Pitkin County, Colorado (Parcel No. 246727200004). The location of the property is also described as in the North ½ Section 27, Township 8 South, Range 86 West of the 6<sup>th</sup> P.M. The physical address of the property is 26801 Highway 82, Snowmass, CO 81654 (a/k/a 1 Cottage Way). The property is outside of the Division 6 boundary and requires inclusion into the District. A BWCD map is also attached showing the location of the property.

The source of supply under the contract is a proposed well known as New House Well (15 gpm): Located in the SE1/4 NW1/4 of Section 27, Township 8 South, Range 86 West, of the 6<sup>th</sup> P.M. at a point 1,575 feet from the North section line and 2,082 feet from the West section line (UTM NAD83 Z13 4355404m N, 328963m E).

The Applicant also has water rights for other domestic, commercial, and irrigation uses on the property. This includes the Well for Cottages, No. 4 and the Bradshaw Ditch.

Water User :	HGL, LLC	
Analysis Date :	November 24, 2020	
District Area:	A	
Source Series:	4	
Maximum Demand:	15	0.033
	(GPM)	(CFS)

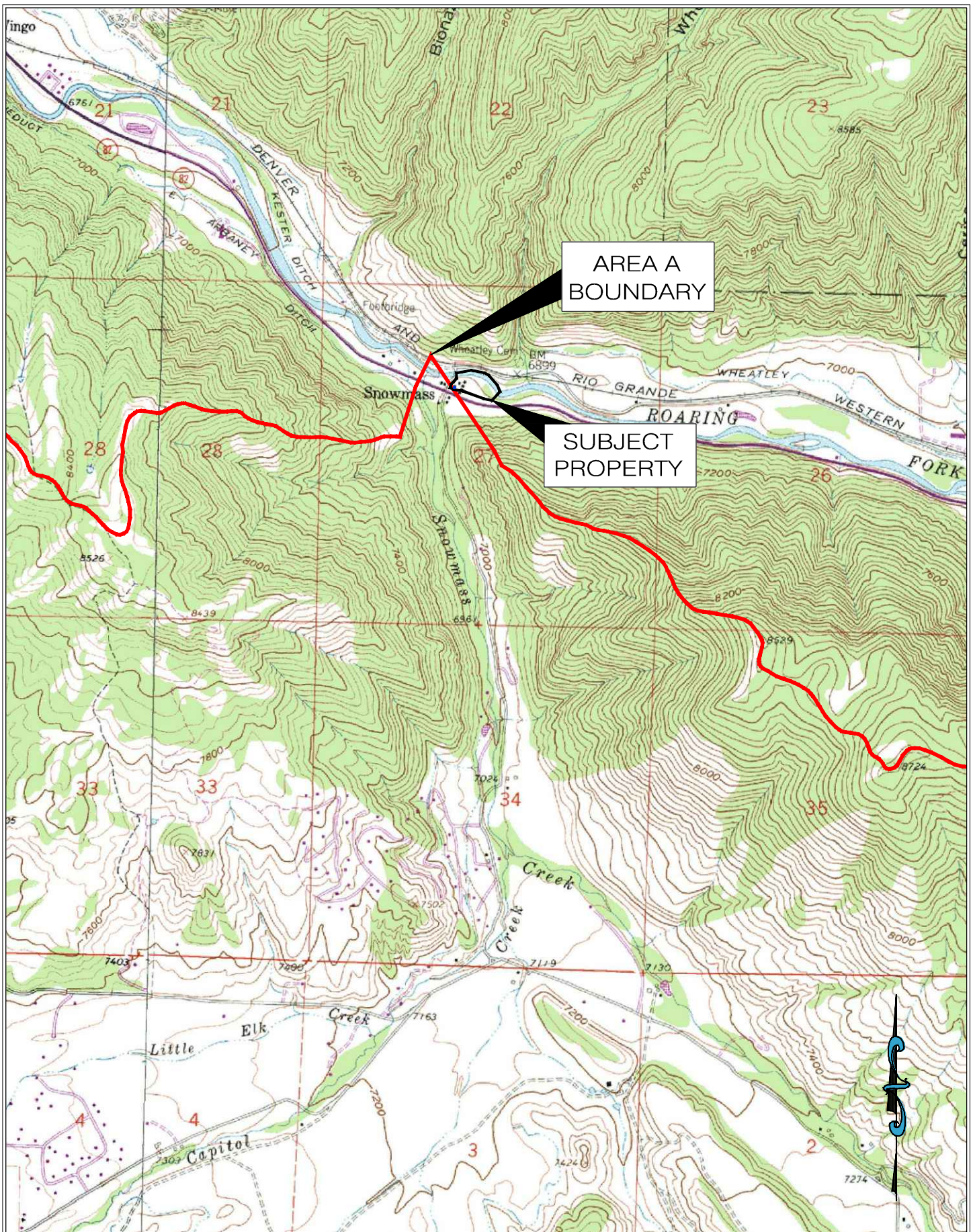
BASALT WATER CONSERVANCY DISTRICT  
WATER REQUIREMENTS  
(acre feet)

Month	Total Demand						Consumptive Use						*(13) Well Delayed Depletions	(14) Source of Aug/Replace
	(1) Domestic In-house	(2) Commercial or Other	(3) Domestic Irrigation	(4) Commercial Irrigation	(5) Livestock	(6) TOTAL	(7) Domestic In-house	(8) Commercial or Other	(9) Domestic Irrigation	(10) Commercial Irrigation	(11) Livestock	*(12) TOTAL		
January	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
February	0.030	0.000	0.000	0.000	0.000	<b>0.030</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
March	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
April	0.032	0.000	0.000	0.000	0.000	<b>0.032</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
May	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
June	0.032	0.000	0.000	0.000	0.000	<b>0.032</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
July	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
August	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
September	0.032	0.000	0.000	0.000	0.000	<b>0.032</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
October	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
November	0.032	0.000	0.000	0.000	0.000	<b>0.032</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
December	0.033	0.000	0.000	0.000	0.000	<b>0.033</b>	0.005	0.000	0.000	0.000	0.000	0.005	<b>0.005</b>	GNM
TOTALS -->	0.392	0.000	0.000	0.000	0.000	<b>0.392</b>	0.059	0.000	0.000	0.000	0.000	0.065	<b>0.065</b>	

Assumptions					
(1)	NUMBER OF RESIDENCES	1	(5)	# of Livestock @ 11 gals/day	0
	# persons/residence	3.5	(7)	% CU for Domestic/Commercial	15
	# gallons/person/day	100			
(2)	Commercial/Other Demand (af)	Office	(9)	% Lawn Irrig. Efficiency	80
				Consumption of Irrig. (af/ac)	0.000
(3)	Sq. Ft. of Lawn Irrigated	0	(10)	% Crop Irrig. Efficiency	80
	Lawn Application Rate (af/ac)	0.000		Consumption of Irrig. (af/ac)	0.000
(4)	Acres of Crop Irrigated	0.00	(9-10)	Elevation (feet)	6880
	Crop Application Rate (af/ac)	0.000			

Area A-4  
Uniform Depletion Rate  
Roaring Fork River

\*(12), (13) Total Includes 5% Transit Loss  
10% from Green Mtn.



AREA A  
BOUNDARY

SUBJECT  
PROPERTY

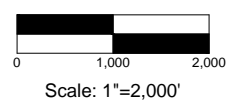


Figure 1: HGL, LLC

Water Allotment Contract Application and Inclusion  
Basalt Water Conservancy District

APPLICATION FOR WATER ALLOTMENT CONTRACT  
BASALT WATER CONSERVANCY DISTRICT

1. Applicant(s) Contact Information

- a. Name: HGL, LLC
- b. Mailing Address: 26801 Highway 82, Snowmass, CO 81654
- c. Street Address: 26801 Highway 82, Snowmass, CO 81654
- d. Telephone Numbers: 970-948-7047
- e. Email Address: jbwycckoff@comcast.net
- f. If Applicant is represented by an Attorney, please provide the Attorney's contact information, including name, address, telephone, and email:

Sara M. Dunn, Esq.  
Balcomb & Green, P.C.  
P.O. Drawer 790  
Glenwood Springs, CO 81602  
970-945-6546  
sarad@balcombgreen.com

- g. Emergency Local Contact Information, including name, address, telephone, and email:

Julie Wyckoff  
26801 Highway 82,  
Snowmass, CO 81654  
jbwycckoff@comcast.net  
970-948-7047

- h. Contact Information of property manager, caretaker, irrigator, system operator, or agent who should be provided a copy of this contract, including name, address, telephone, and email: N/A

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.): Single Family Home
3. Legal description and address of property on which District's water rights and/or contract water will be used (attach map and vesting deed with proof of ownership)\*: 26801 Highway 82, Snowmass, Colorado aka 1 Cottage Way (see attached deed for legal description).

4. Elevation of property:  6-7,000 ft.,  7-8,000 ft.,  8-9,000 ft.

5. Name and legal description of water supply diversion point(s):

Name of Diversion: New House Well.

Type of Diversion: Well (e.g., a well, spring, ditch, pipeline, etc.)

Legal Description: SE Quarter, NW Quarter, Section 27, Township 8 S, Range 86 W, of the 6<sup>th</sup> Principal Meridian, at a location \_\_\_\_\_ feet from the \_\_\_\_\_ Section line and \_\_\_\_\_ feet from the \_\_\_\_\_ Section line.

UTM Coordinates (NAD 83):

Northing: 4355404.0.

Easting: 328963.0.

Zone 12/  Zone 13.

If diversion point is a well, please provide the Well Permit No. N/A.

Is the well operational/active?  Yes,  No

Is there currently an operating well meter?  Yes,  No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Legal Water Supply: (please check one)

Applicant requests consideration by the District to be included in the District's Umbrella Plan for Augmentation decreed in Case No. 02CW77.\*

\*Note: Certain applicants may qualify to be included in the District's Umbrella Plan at the District's discretion. In order to be included in the District's Umbrella Plan, the Applicant's depletions must occur within the District's defined "Area A" and the Applicant must reimburse the District its *pro rata* share of the District's expenses in obtaining the Umbrella Plan decree. Costs of reimbursement are contingent upon location and intensity of the uses, and range from \$1,200 for contractees with less than 2 units (EQRs) in certain areas, to \$5,000 for more than 8 EQRs in Area A-3 (generally the Roaring Fork drainage above its confluence with the Fryingpan Rivers).

Applicant will obtain its own plan for augmentation by applying to the Water Court, Water Division 5 within 2 years of this application. If Applicant has already applied for its own change/approval of plan for augmentation, the Water Court Case Number is: \_\_\_\_\_.

7. Proposed waste water treatment system: (please check)

- Tap to central waste water treatment facility  
 Septic tank/leachfield system  
 Evapotranspiration system  
 Other: \_\_\_\_\_

8. Proposed use of water (please check)

- Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page four of this application.  
 Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page five of this application.  
 Industrial (gravel pit, manufacturing). Please complete page six of this application.  
 Agricultural (crop irrigation, stock watering). Please complete page seven of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: 2019. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

9. What other water rights are associated with or used on the property? Well for Cottages Nos. 4, Case No. W-1322 decree entered June 3, 1972 (attached) and the Bradshaw Ditch, Priority No. 278 for 0.6 c.f.s. decreed April 30, 1979 in Case No. W-3817.
  
10. What other uses of water occur on the property? Domestic in cabins pursuant to decree in Case No. W-1322 and irrigation pursuant to decree in Case No. W-3817.

Please complete the section below if you selected domestic/municipal use on Page 3,  
No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s)	Number of Units: <u>1</u>
Duplex(s)	Number of Units: <u>0</u>
Condominium(s)	Number of Units: <u>0</u>
Apartment(s)	Number of Units/Rooms: <u>0</u>
Mobile Home(s)	Number of Units: <u>0</u>

Irrigation (lawns, parks, open space)

Total area to be irrigated 0 Sq. Ft. or 0 Acres

Type of irrigation system (please check)

0 Sprinkler

0 Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: 0

Period of use (months): 0

Other domestic/municipal uses not listed: N/A



Please complete this page if you selected commercial use on Page 3, No. 8

COMMERCIAL WATER USES

In-House

Hotel: \_\_\_\_\_

Office(s), square footage: \_\_\_\_\_

Warehouse/distributor, square footage: \_\_\_\_\_

Retail, square footage: \_\_\_\_\_

Restaurant, number of seats: \_\_\_\_\_

Bar, number of seats: \_\_\_\_\_

Irrigation (lawns, parks, open space)

Total area to be irrigated \_\_\_\_\_ Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

\_\_\_\_\_ Sprinkler

\_\_\_\_\_ Flood (irrigation ditch)

Other Commercial Uses Not Listed:

Please complete this page if you selected industrial use on Page 3, No. 8

### INDUSTRIAL WATER USES

Please describe your industrial development in some detail:

Irrigation (lawns, parks, open space)

Total area to be irrigated \_\_\_\_\_ Sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

\_\_\_\_\_ Sprinkler  
\_\_\_\_\_ Flood (irrigation ditch)

Please complete this page if you selected agricultural use on Page 3, No. 8.

AGRICULTURAL WATER USE

Irrigation

Type of crop(s) (pasture, alfalfa, beans, etc.) and irrigation system:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Crop: \_\_\_\_\_ Acres: \_\_\_\_\_ Sprinkler: \_\_\_\_\_ Flood:

Stock Watering (cattle, horses)

Number of animals:

Months of use:

Other agricultural uses not listed:

VERIFICATION

STATE OF Colorado )  
 ) ss.  
COUNTY OF Garfield )

I, Julie Wyckoff (name of Applicant or Applicant's duly authorized representative), being first duly sworn, upon oath, depose and state as follows:

- 1) I am the Applicant or a duly authorized officer, manager, agent or attorney-in-fact for the Applicant for this Application for Water Allotment Contract;
- 2) I have read and know the contents of this Application;
- 3) The information contained herein is an accurate and complete description of the Applicant's intended use of the Basalt Water Conservancy District's water rights;
- 4) The Applicant acknowledges that the accuracy and truth of all statements in this Application are conditions of approval of this Application by the Basalt Water Conservancy District and of the Contract to be made pursuant to such approval; and
- 5) I acknowledge that this application shall be subject to the District's Water Allotment Contract as approved and issued by the District.

Date: 11-20-2020

By: Julie Wyckoff

Print Name: Julie Wyckoff

Title: Managing Member

Subscribed and sworn before me this 20<sup>th</sup> day of November, 2020 by Julie Wyckoff.

Witness my hand and seal.

Lisa Passmore

Notary Public

My commission expires:

LISA PASSMORE  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID #20034036697  
MY COMMISSION EXPIRES OCTOBER 27, 2023