RESOURCE
ENGINEERING INC.

Resource Engineering, Inc.
909 Colorado Avenue
Glenwood Springs, CO 81601
(970)-945-6777 Voice
(970)-945-1137 Facsimile

Memorandum

To: BWCD BOARD OF DIRECTORS

From: ERIC MANGEOT

CC: CHRIS GEIGER

Date: MARCH 29, 2005

File: APPLICATION

Re: PURE HORSE PLAY, LLC

Applicant Name: PURE HORSE PLAY, LLC

Type of Use: Domestic _X_ Commercial ____
Industrial ____ Agricultural ____

Amount: _0.4_ AF _0.056_ CFS _25_ gpm

Location: Area A _x_ Area B _____ Inclusion _____

County: _EAGLE_ Contiguous: _NO_

BWCD Division: _7_

Mid Valley Metro District Notice Required?: Yes __ No _X_

Blue Creek Water Rights Applied? Yes __ No _X_

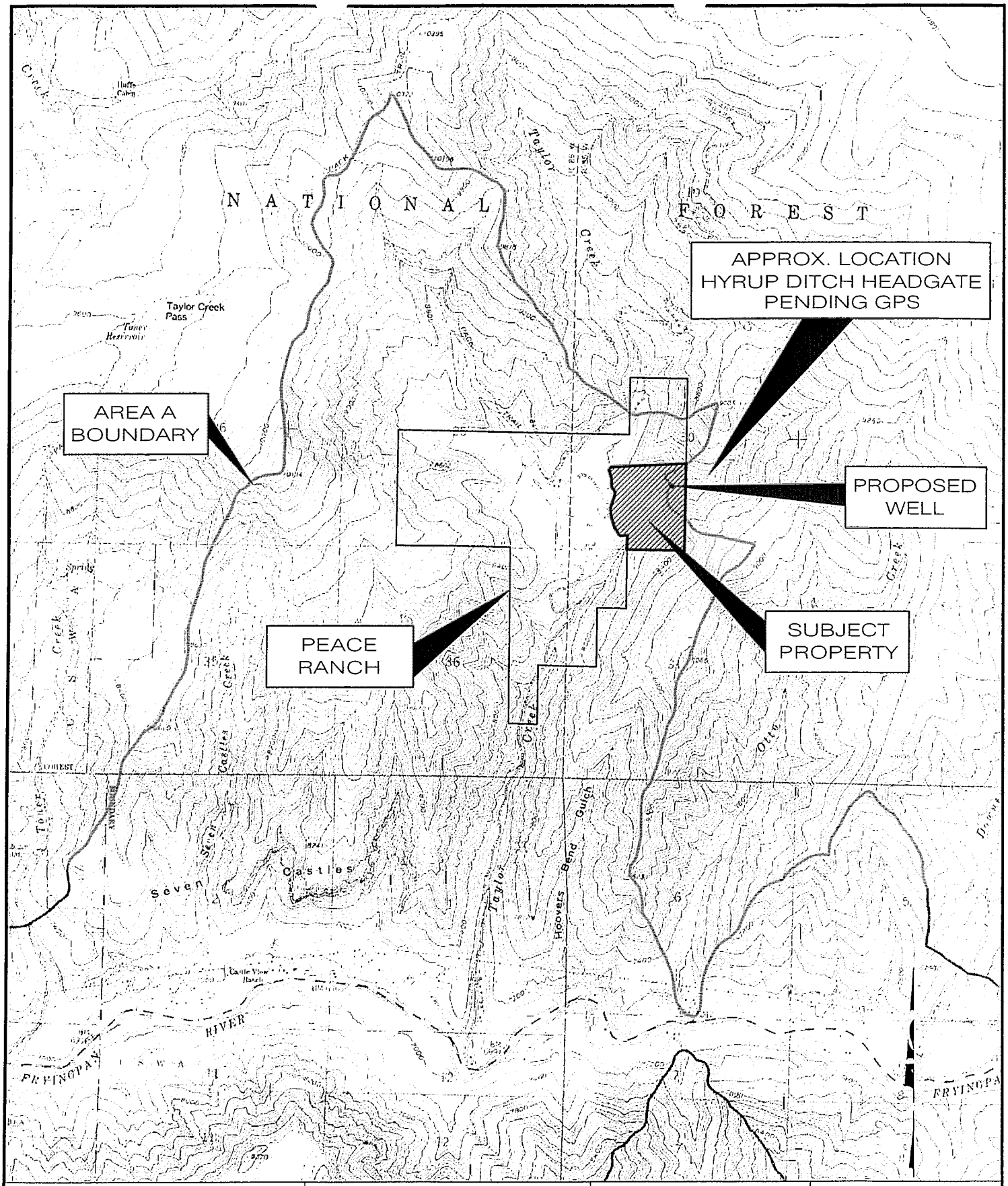
Comments: This application seeks a contract to cover depletions associated with dust suppression for an indoor riding arena, up to 6 restrooms associated with the riding arena and barn, bathing of horses and laundry facilities. The applicant is owner of a 72 acre tract of land that was split off of the Peace Ranch property that was previously included into the District. The property is situated in the SW1/4 of Section 30, Township 7 South, Range 85 West of the 6th P.M.

The property is located north northeast of Castle View Ranch and due north of the confluence of Taylor Creek and the Fryingpan River. Based on its location, it would be projected to be included in BWCD Division 7.

The A/B line designation for this area was recently revised to reflect the Shehi

Ditch and Hyrup Ditch calling structures. Based on conversations with Peace Ranch and Pure Horse Play, LLC, it would appear that the Hyrup Ditch calling structure has been incorrectly plotted by the State. The applicant has hired Resource Engineering, Inc. (RESOURCE) to GPS the location of the Hyrup Ditch headgate. RESOURCE hopes to complete the GPS by the April BWCD Meeting.

A copy of the water requirements table is attached along with a BWCD map showing the location of the property.



DATE: 03/29/05	JOB NUMBER: 033-7.2	CHECKED BY: RSF	SCALE: 1'=3000'

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909 COLORADO AVE. ■ GLENWOOD SPRINGS, CO 81601
(970) 945-6777 ■ FAX (970) 945-1137

Pure Horse Play, LLC
Location Map

FIGURE
1

Water User :	Pure Horse Play, LLC
Analysis Date :	March 29, 2005
District Area:	A
Source Series:	2
Maximum Demand:	25 (GPM) 0.056 (CFS)

BASALT WATER CONSERVANCY DISTRICT
WATER REQUIREMENTS
(acre feet)

	Total Demand						Consumptive Use						
Month	(1) Domestic In-house	(2) Commercial or Other	(3) Lawn Irrigation	(4) Crop Irrigation	(5) Livestock	(6)* TOTAL	(7) Domestic In-house	(8) Commercial or Other	(9) Lawn Irrigation	(10) Crop Irrigation	(11) Livestock	(12)* TOTAL	(13) Source of Aug/Replace
January	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	RUE
February	0.000	0.112	0.000	0.000	0.006	0.124	0.000	0.023	0.000	0.000	0.006	0.030	RUE
March	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	RUE
April	0.000	0.120	0.000	0.000	0.006	0.132	0.000	0.024	0.000	0.000	0.006	0.031	RUE
May	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	TED
June	0.000	0.120	0.000	0.000	0.006	0.132	0.000	0.024	0.000	0.000	0.006	0.031	TED
July	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	TED
August	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	TED
September	0.000	0.120	0.000	0.000	0.006	0.132	0.000	0.024	0.000	0.000	0.006	0.031	TED
October	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	RUE
November	0.000	0.120	0.000	0.000	0.006	0.132	0.000	0.024	0.000	0.000	0.006	0.031	RUE
December	0.000	0.124	0.000	0.000	0.006	0.136	0.000	0.024	0.000	0.000	0.006	0.032	RUE
TOTALS -->	0.000	1.456	0.000	0.000	0.074	1.606	0.000	0.290	0.000	0.000	0.074	0.382	

Assumptions

(1)	NUMBER OF RESIDENCES	0	(5)	# of Livestock @ 11 gals/day	6
	# persons/residence	3.5			
	# gallons/person/day	100	(7)	% CU for Domestic/Commercial	15
(2)	Commercial/Other Demand (af) plus Evaporation (af)	See Note	(9)	% Lawn Irrig. Efficiency Consumption of Irrig. (af/ac)	80 0.000
(3)	Sq. Ft. of Lawn Irrigated Lawn Application Rate (af/ac)	0 0.000	(10)	% Crop Irrig. Efficiency Consumption of Irrig. (af/ac)	80 0.000
(4)	Acres of Crop Irrigated Crop Application Rate (af/ac)	0.00 0.000	(9-10)	Elevation (feet)	8200

*(6) (12) Total Includes 5% Transit Loss
10% from Green Mtn.

NOTE:
Usage is dust suppression for indoor riding arena, up to 6 restrooms associated with riding arenas and barn, bathing of horses and laundry facilites.
Assumptions: 1) Est. 500 gallons/week for Indoor Arena. 2) Equivalent use of 3.5 homes per year for restrooms, bathing of horses, laundry.

APPLICATION FOR WATER ALLOTMENT CONTRACT
BASALT WATER CONSERVANCY DISTRICT

1. Applicant's Name: Pure Horse Play, LLC

   Applicant's Address: c/o Patrick, Miller & Kropf, P.C.
   730 East Durant Ave., Suite 200
   Aspen, CO 81611

   Applicant's Telephone No.: (970) 920-1028

   Attorney Info: Scott Miller, Esq. and Paul Noto, Esq.

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.). Applicant will be developing an outdoor riding arena, indoor riding arena including an attached single-family apartment unit, and a barn.

3. Legal description of property on which District's water rights and/or Ruedi Reservoir contract water shall be used; Quarter, Quarter, Section, Township, Range (attach map and vesting deed with proof of ownership): Please see attached Deed.

4. Elevation zone of property: ____x____ 6-7,000 ft., _____ 7-8,000 ft., _____ 8-9,000 ft.

5. Name and legal description of water supply diversion point(s): include Quarter Quarter, Section, Township, Range, bearing and distance from nearby Section corner. (Identify if well, spring, pipeline, etc.) If diversion point is a well, please provide the State Permit No.

   A new well to be located in the NE1/4, SW1/4, Section 30, Township 7 South, Range 85 West of the 6th P.M., at a point approximately 1475 feet from the South section line and 2315 feet from the West section line of said Section 30. The well will be permitted pursuant to the Water Allotment Contract.

6. Has Applicant applied with the Water Court for water rights, change of water rights and/or a water right plan for augmentation? _____ Yes, ___x_____ No; If yes, what is the Water Court Case No.

7. Proposed waste water treatment system: (please check)

   _____ Tap to central waste water treatment facility
   __x__ Septic tank/leachfield system
   _____ Evapotranspiration system
   _____ Other:

8. Proposed use of water (please check)

   __x__ Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment, hotel). Please complete page two of this application.
   _____ Commercial (office, warehouse, restaurant, bar, retail). Please complete page three of this application.

_____ Industrial (gravel pit, manufacturing). Please complete page three of this application.
_____ Agricultural (crop irrigation, stock watering). Please complete page four of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.): Eagle County has informed Applicant's representatives that a building permit for the new facilities will issue by approximately March 31, 2005. Applicant will submit a copy of the permit to the Basalt Water Conservancy District upon receipt of the same.

The undersigned acknowledges receipt of the District's form Water Allotment contract and agrees that this Application is made pursuant to the terms and conditions thereof.

Paul Noto
_____
Signature

3-23-05
_____
Date

Print name: Paul Noto

Title: Attorney for Pure Horse Play, LLC

Please complete this page if you checked domestic/municipal use on Page 1, No. 8

DOMESTIC/MUNICIPAL WATER USES

In-House

Single family residential home(s) Number of Units: _____

Duplex(s) Number of Units: _____

Condominium(s) Number of Units: _____

Hotel/Apartment(s) Number of Units/Rooms: 1

Mobil Home(s) Number of Units: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated _____ Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler

_____ Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals: 6.

Period of use (months): Year-round.

Other domestic/municipal uses not listed: Dust suppression for the indoor riding arena, up to 6 restrooms associated with the riding arenas and barn, bathing of horses and laundry facilities. Consumptive water use is estimated at 0.4AF (contract amount) including a 5% transit loss.

Please complete this page if you checked commercial or industrial use on Page 1, No. 8

COMMERCIAL WATER USES

In-House

Office(s), square footage: _____

Warehouse/distributor, square footage: _____

Retail, square footage: _____

Restaurant, number of seats: _____

Bar, number of seats: _____

Irrigation (lawns, parks, open space)

Total area to be irrigated _____ Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler

_____ Flood (irrigation ditch)

Other Commercial Uses Not Listed:

INDUSTRIAL WATER USES

Please describe your industrial development in some detail:

Irrigation (lawns, parks, open space)

Total area to be irrigated _____ Sq. Ft. or _____ Acres

Type of irrigation system (please check)

_____ Sprinkler

_____ Flood (irrigation ditch)

Please complete this page if you checked agricultural use on Page 1, No. 8.

AGRICULTURAL WATER USE

Irrigation

Type of crop(s) (pasture, alfalfa, beans, etc.) and irrigation system:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Crop: _____ Acres: _____ Sprinkler: _____ Flood:

Stock Watering (cattle, horses)

Number of animals:

Months of use:

Other agricultural uses not listed: