

**APPLICATION FOR WATER ALLOTMENT CONTRACT  
BASALT WATER CONSERVANCY DISTRICT**

1. Applicant(s) Name(s): *SUSAN KOSCH*

Applicant(s) Mailing Address: *2375 UPPER CATTLE CK. RD.  
CARBONDALE, CO 81623*

Applicant(s) Street Address: *SAME*

Applicant(s) Telephone No(s): *970-402-6718*

Applicant(s) E-mail Address: *RSWLK@SOPRIS.NET*

Attorney Info (Name, Address, Telephone and Fax Nos., E-mail):

Emergency Contact Information (preferably local) (Name, Address, Telephone and Fax Nos.):

Contact Information (Name, Address, Telephone and Fax Nos.) of any property manager, caretaker, irrigator, system operator or agent who should be provided a copy of this contract:

2. Type of land use (development) proposed for water allotment contract (i.e. single family home, subdivision, gravel pit, etc.) *+ A.D.U.*

3. Legal description of property on which District's water rights and/or contract water shall be used; Quarter, Quarter, Section, Township, Range (attach map and vesting deed with proof of ownership)\*: *COPY DEED*

*N-W, SE, Sec 27, T 75, R 8-7-W.*

4. Elevation zone of property: \_\_\_\_\_ 6-7,000 ft.,  7-8,000 ft., \_\_\_\_\_ 8-9,000 ft.

*AREA A*

Basalt Water Conservancy District  
Water Allotment Application  
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5. Name and legal description of water supply diversion point(s): include Quarter Quarter, Section, Township, Range, bearing and distance from nearby Section corner. (Identify if well, spring, pipeline, etc.) If diversion point is a well, please provide the State Permit No. 35484.

Is the well operational/active?  Yes,  No

Is there currently an operating well meter?  Yes,  No

Notice: A valid well permit with operating well meter will be required under the contract.

6. Has Applicant applied with the Water Court for water rights, change of water rights and/or a water right plan for augmentation?  Yes,  No; If yes, what is the Water Court Case No.

7. Proposed waste water treatment system: (please check)

Tap to central waste water treatment facility  
 Septic tank/leachfield system  
 Evapotranspiration system  
 Other:

8. Proposed use of water (please check)

Domestic/Municipal (single family home(s), duplex(s), condominium(s), mobile home(s), apartment). Please complete page three of this application.  
 Commercial (hotel, office, warehouse, restaurant, bar, retail). Please complete page four of this application.  
 Industrial (gravel pit, manufacturing). Please complete page four of this application.  
 Agricultural (crop irrigation, stock watering). Please complete page five of this application.

Date on which the county or other applicable governmental entities approved the land use for which you seek legal water service: PENDING. (Note: Copy of the Resolution of other documentation evidencing such approval should be submitted with application.)

9. What other water rights are associated with or used on the property?

NONE

10. What other uses of water occur on the property?

NONE

Please complete this page if you checked domestic/municipal use on Page 2, No. 8

**DOMESTIC/MUNICIPAL WATER USES**

In-House

Single family residential home(s)

Number of Units: 1 + 1ADU

Duplex(s)

Number of Units: \_\_\_\_\_

Condominium(s)

Number of Units: \_\_\_\_\_

Apartment(s)

Number of Units/Rooms: \_\_\_\_\_

Mobil Home(s)

Number of Units: \_\_\_\_\_

Irrigation (lawns, parks, open space)

Total area to be irrigated 9000 sq. Ft. or \_\_\_\_\_ Acres

Type of irrigation system (please check)

Sprinkler

Flood (irrigation ditch)

Domestic stock watering (cattle, horses)

Number of animals:

Period of use (months):

Other domestic/municipal uses not listed:

Nothing



**CORRECTION WARRANTY DEED**

Doc Fee \$0.00

**THIS DEED**, made this 9th day of April, 2008, between  
Susan W. Kosch an Individual

of the said County of Eagle and State of Colorado Grantor, and  
Susan W. Kosch, as Trustee of the Susan W. Kosch Revocable Trust

whose legal address is: 2375 Upper Cattle Creek Road, Carbondale CO 81623  
of the said County of Eagle and State of Colorado, grantee:

**WITNESS**, that the grantor, for and in consideration of the sum of Ten Dollars and no/100 (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto the grantees, their heirs and assigns forever, not in tenancy in common but in joint tenancy, all the real property, together with improvements, if any, situate, lying and being in the County of Eagle and State of Colorado described as follows:

Lot 3,  
LOS PINONES ESTATES SUBDIVISION  
According to the plat recorded July 5, 1978 in Book 271 at Page 780 as Reception No. 168181.

COUNTY OF EAGLE  
STATE OF COLORADO

also known by street and number as: 2375 Upper Cattle Creek Road, Carbondale, CO 81623

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs, and personal representatives, does covenant, grant, bargain, and agree to and with the grantee, his heirs and assigns, that at the time of the ensealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except

General taxes for the year 2008 and subsequent years; and those specific exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Section 8a (Title Review) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements (including, cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Section 8b (Matters Not Shown by the Public Records) and Section 8c (Survey Review) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusion of the Property within any special taxing district; the benefit and burdens and of any declaration and party wall agreements, if any; unpatented mining claims, reservations or exceptions in patents, or an act authorizing the issuance thereof; water rights, claims or title to water.

The grantor shall and will **WARRANT AND FOREVER DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

*Susan W. Kosch*

# Memorandum

**To:** BWCD BOARD OF DIRECTORS  
**From:** ERIC MANGEOT *EM*  
**CC:** CHRIS GEIGER  
**Date:** APRIL 26, 2008  
**File:** APPLICATION  
**Re:** KOSCH (Susan W. Kosch Revocable Trust)



**Applicant Name:** KOSCH

**Type of Use:** Domestic  Commercial   
 Industrial  Agricultural

*K 554*

**Amount:** 0.6 AF 0.033 CFS 15 gpm

**Location:** Area A  Area B  Inclusion

County: EAGLE Contiguous:

BWCD Division: 3

**Mid Valley Metro District Notice Required?:** Yes  No

**Blue Creek Water Rights Applied?** Yes  No

**Comments:** This application seeks a contract to cover depletions associated with a single family residence, accessory dwelling unit (ADU), and 9,000 square feet of irrigation including lawn and landscape areas from an existing well (current permit no. 35484). Total depletions will be approximately 0.6 AF as calculated by Resource Engineering, Inc.

The property is approximately 2.07 acres located north of El Jebel in Missouri Heights as shown on Figure 1. The physical address of the property is 2375 Upper Cattle Creek Road and is also known as Lot 3 of the Los Pinones Estates subdivision (Eagle County Parcel ID 239127402001). Based on the property location, it is within the BWCD Division 3 Boundary.

Water User :	Kosch Revocable Trust
Analysis Date :	March 28, 2012
District Area:	A
Source Series:	4
Maximum Demand:	15 0.033 (GPM) (CFS)

**BASALT WATER CONSERVANCY DISTRICT  
WATER REQUIREMENTS**  
(acre feet)  
**Contract 554**

Month	Total Demand				(6)* TOTAL	Consumptive Use				(12)* TOTAL	(13) Source of Aug/Replace	(14)* Delayed Depletion	
	(1) Domestic In-house	(2) Commercial or Other	(3) Lawn Irrigation	(4) Crop Irrigation		(5) Livestock	(7) Domestic In-house	(8) Commercial or Other	(9) Lawn Irrigation				(10) Crop Irrigation
January	0.067	0.000	0.000	0.000	0.070	0.010	0.000	0.000	0.000	0.000	0.011	GNM	0.045
February	0.060	0.000	0.000	0.000	0.063	0.009	0.000	0.000	0.000	0.000	0.010	GNM	0.045
March	0.067	0.000	0.000	0.000	0.070	0.010	0.000	0.000	0.000	0.000	0.011	GNM	0.045
April	0.064	0.000	0.006	0.000	0.074	0.010	0.000	0.005	0.000	0.000	0.016	GNM	0.045
May	0.067	0.000	0.091	0.000	0.165	0.010	0.000	0.072	0.000	0.000	0.091	GNM	0.045
June	0.064	0.000	0.120	0.000	0.193	0.010	0.000	0.096	0.000	0.000	0.116	GNM	0.045
July	0.067	0.000	0.112	0.000	0.187	0.010	0.000	0.089	0.000	0.000	0.109	GNM	0.045
August	0.067	0.000	0.066	0.000	0.139	0.010	0.000	0.052	0.000	0.000	0.069	GNM	0.045
September	0.064	0.000	0.060	0.000	0.131	0.010	0.000	0.048	0.000	0.000	0.064	GNM	0.045
October	0.067	0.000	0.013	0.000	0.084	0.010	0.000	0.011	0.000	0.000	0.023	GNM	0.045
November	0.064	0.000	0.000	0.000	0.068	0.010	0.000	0.000	0.000	0.000	0.011	GNM	0.044
December	0.067	0.000	0.000	0.000	0.070	0.010	0.000	0.000	0.000	0.000	0.011	GNM	0.045
TOTALS ->	0.784	0.000	0.467	0.000	1.313	0.118	0.000	0.373	0.000	0.000	0.540		0.540

**Assumptions**

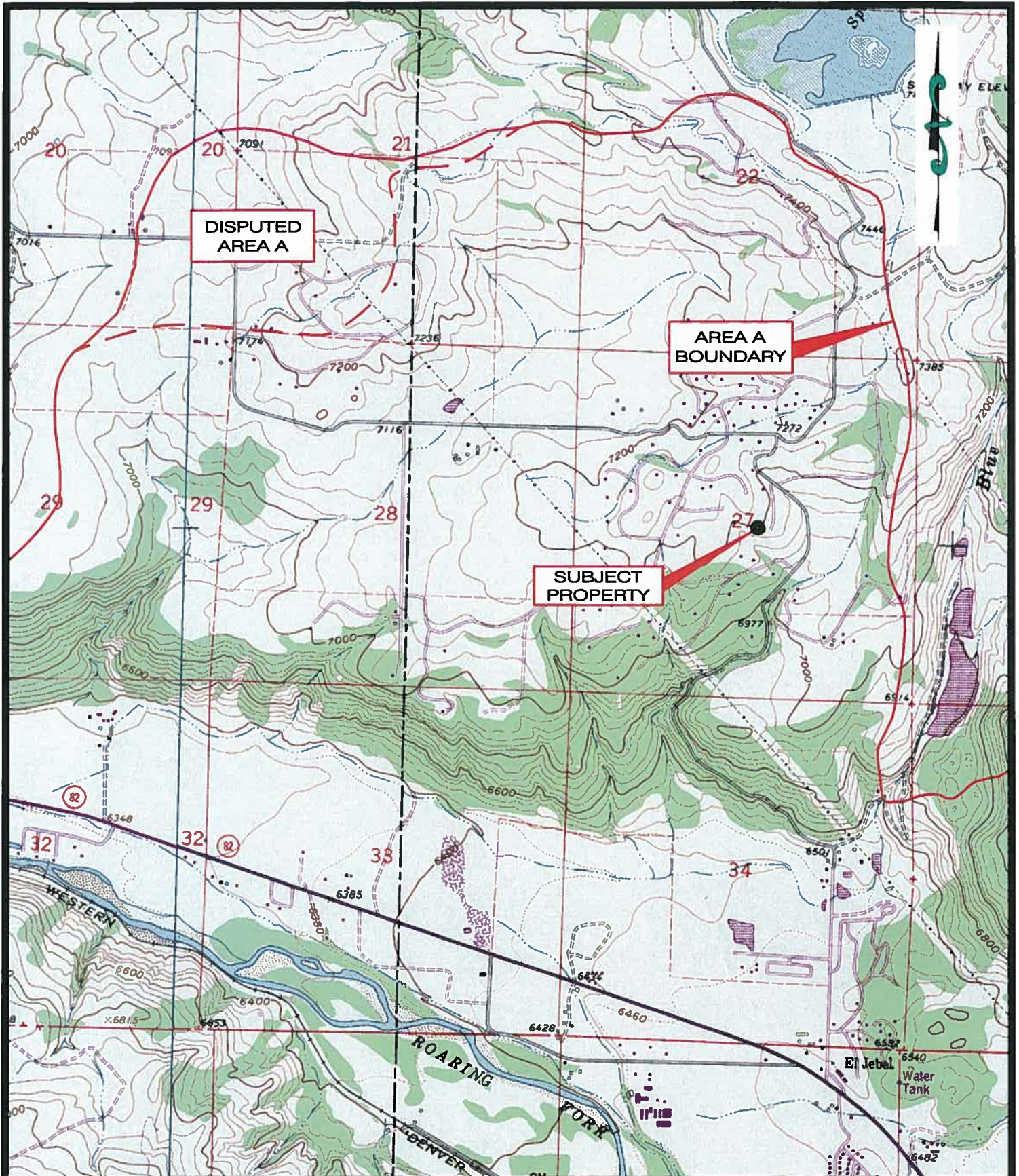
(1)	NUMBER OF RESIDENCES	(5)	# of Livestock @ 11 gals/day	Area A-4
	# persons/residence	2	0	Formation Well (Type E)
	# gallons/person/day	3.5	15	Blue Creek
(2)	Commercial/Other Demand (af)	100	% CU for Domestic/Commercial	
		0.000	% Lawn Irrig. Efficiency	
		0.000	Consumption of Irrig. (af/ac)	
(3)	Sq. Ft. of Lawn Irrigated	9,000	% Crop Irrig. Efficiency	
	Lawn Application Rate (af/ac)	2.263	Consumption of Irrig. (af/ac)	
(4)	Acres of Crop Irrigated	0.00	Elevation (feet)	
	Crop Application Rate (af/ac)	0.000		

\* = Total Includes 5% Transit Loss  
10% from Green Mtn.

Mr. Chris Geiger  
BWCD Application – Kosch  
April 25, 2008

The well is located in the located in the NW1/4 SE1/4 of Section 27; Township 7 South, Range 87 West, of the 6<sup>th</sup> P.M. The Applicant has been informed that they must convert their existing well permit to a “-F” permit if the BWCD water allotment contract application is approved and install a flow meter.





DATE: 4/25/08

JOB NUMBER: 033-7.2

CHECKED BY: RSF

SCALE: 1"=2000'

**RESOURCE**  
ENGINEERING, INC.  
909 COLORADO AVE. ■ GLENWOOD SPRINGS, CO 81601  
(970) 945-6777 ■ FAX (970) 945-1137

Susan W. Kosch Revocable Trust  
Location Map

FIGURE  
1

**Account Number:** R027167  
**Parcel Number:** 239127402001  
**Tax Area:** 007  
**Mill Levy:** 59.4110  
**Owner Name/Address:** SUSAN W. KOSCH REVOCABLE TRUST  
 2375 UPPER CATTLE CREEK RD  
 CARBONDALE, CO 81623  
**Legal Description:** SUB:LOS PINONES ESTATES LOT:3  
 BK-0271 PG-0780 BK-0551 PG-0725 DC  
 08-28-90 R704830 BSD 07-02-99  
 R704833 BSD 07-02-99 R758255 WD  
 05-25-01 R852686 WD 10-03-03  
 R200629543 EAS 10-27-06 R200807926  
 CWD 04-09-08  
**Physical Address:** 002375 UPPER CATTLE CREEK RD EL JEBEL AREA  
**Acres:** 2.07

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**Property Tax Valuation Information**

	Actual Value	Assessed Value Value
Land	339250	27000
Improvements	185660	14780
Total	524910	41780

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**Sale History**

**Reception Number:** R758256  
 Book: n/a  
 Page: n/a  
 Sale Date: 5/25/2001  
 Sale Price: 377000.00  
 Deed Type: WARRANTY DEED  
 Grantor OTTMAR ANTZE TRUST  
 Remarks: n/a

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**Improvement Information**

Residential Buildings: 1

Commercial Buildings: 0

**Heated Areas**

MAIN FLOOR AREA 1064.000  
 FIN BSMT, MIN (REC) 784.000  
 Total 1848

**All Areas**

DECK 432.000  
 MAIN FLOOR AREA 1064.000  
 FIN BSMT, MIN (REC) 784.000  
 GARAGE ATTACHED FINISHED 280.000

**Building Characteristics (First Improvement In Account)**

ABSTRACT\_CODE SINGLE FAM.RES-IMPROVEMTS  
 ACT\_YEAR\_BLT 1969  
 AIRCOND NONE  
 ARCH\_STYLE 1 STORY  
 BASEMENTFINISH FBF  
 BATHS 1.00

BEDROOMS	3.00
BUILDING_TYPE	SFR
CONST_QUAL	FAIR
EXTERIOR_WALL	WD SID AVG
FIXTURES	6
FLOOR	CARPET INV
FRAME	WOOD FRAME
GARAGE	GARAGE 001-350
HEATING_FUEL	GAS
HEATING_TYPE	HT WTR B/B
INTERIOR_WALL	WOOD T&G
NEIGHBORHOOD	OAK RIDGE I
ROOF_COVER	WD SHINGLE
ROOF_STRUCTURE	GABLE/HIP
ROOMS	6
STORIES	STORIES 1.0
SUPER_NBHD	BASALT / EL JEBEL AREA
UNITS	0
USE_CODE	RESIDENTIAL

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**Tax History**

<b>Tax Year</b>	<b>Transaction Type</b>	<b>Amount</b>
2007	Tax Amount	2482.20
2007	Tax Payment: First Half	-1241.10
2007	Tax Payment: Second Half	-1241.10
2006	Tax Amount	1965.36
2006	Tax Payment: First Half	-982.68
2006	Tax Payment: Second Half	-982.68
2005	Tax Amount	1907.00
2005	Tax Payment: First Half	-953.50
2005	Tax Payment: Second Half	-953.50
2004	Tax Amount	1983.82
2004	Tax Payment: First Half	-991.91
2004	Tax Payment: Second Half	-991.91
2003	Tax Amount	1722.46
2003	Tax Payment: First Half	-861.23
2003	Tax Payment: Second Half	-861.23